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The bic iela ppe bia bulcis:betitas beta: pminis nouvemechavitas lummacfons amozis:pas e dulce docrequies beca e dita perennis. Amen. Cae the elenacyon of the chalpce. We bere languis du nollei ielu thi qui de la-tere cius co aqua flurici : tu michi lis collici protectio acordefentio corporis & ale in prefenti de tars in futura per infinita feculorum fecula. Amen. Alue fancta caro del:per quam falm finne re Cernos enos cedeminicol in cence pepend quando mostem occidini. Temba que de te mana a peccato nos mildanie: que patranie primeis bo mobebies de pomo. Sacta caro en me munda : la guis o benigna unbailana me ab omni forde : C infernali moste. 19 er tram benigmeare : confer mi chi lanicate: fancia protectearem. Frange mece inimicos / fae eas michi amicos: superbia illosimi benrue rep angelozu. Zu qui es falmus pores: pre la michi tuli corps: in exitu mee mostis. Libera mi bens fortis: a leone registe: biaconco inciente. De michi fide inflorit; qui ecgras in perpetuna. Amen

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Pany goodly Demptis polita, poste cua nos anavastacte; penptis polita, poste cua nos anavastacte; curtos ince dava/tecum fem glosia. Amen.

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La verbum incamach in alcari confeccath: panis mims angelorume falus christianop. Que corprieta piens angelorume falus christianop. Que corprieta nimes anaclosume lalus chilifanne. Ane corprietumi must be celo belcendiali p mumbi vera lalute/libe a mas leculemte. Ane lancca caso dei/per qua lalut must reislecus cuse redemini da in cruce perediali must reislecus cuse redemini da in cruce perediali must periodacum in cruce pro domine.

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Dulcio. O pie. O telu fili marie.

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Dunine iefu chrifte qui datte lacca. aliman cavaem e preciolum languine de aloriolillime birginis marie brevo allumi plini/er embem languinem de lacrarillis emojn ara emcis pro lalute noura embis par gloriola carne a mornis relutrepidi/ celos alcendidi cum codem lacracillimo cote iterum bentucus es indicare binos et mote cadem carne: libera nos per hor lacratifire orpus cumo quod modo in alcari per manus oris cracacur/ab omnibus immundicis mesposis/er ad buinerlis malis er periculis: per presentis per periculis: peri de comme lecula seculorum Amen. Bu whan thou takel par/laps

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Celum et terram fecifii/buinerlum mundum confleurifii/genus humanum luscepisti/cots mune di eno preciolo sanguine redemisti/patibult sublicualti/regnum cum sequencibus ce promissi: fac nos domine puro corde te aniate/et sancto tuo set nicio ingicer persenerare: et infunde super nos chareitatem et pacem perperuam: de repleci tua gratia comungi cum instorum gandis mereamur. Per te iesu christe saluator mundi. Oni cum patre et spicie tu sancto binis et regnas deus. Per omnia seçula seculorum. Anicu.

Embhan thou goell to recepue

Omine no sam dignus be intres sub tecture menmiled in domine qui dicisi/qui manduz cat meam carnem et bibit menm sanguinem in me manet et ego in corpropicius esto michi peccatori p samptionem corporis et sanguinis eni: et presa be non ab indicium danmacionis illud sumamised mis sericordia que quemente in salutem et remissionis peccatorum meorum. Dui cum patre et spiritu sancto dinis et regnas deus. Per amma secula secular cum sancto dinis et regnas deus. Per amma secula secular

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The perceptio corporist fanguinis the omni potens deus non beniat michi ad indicio nes ad condemnationemisch sic omnium pecatorum medam optaca remissio/anime o corporis pia que becnatio/et potens ad bitam presentem e eternam introductio. Qui cum paere et spirien sancto binis et regnas deus, per omnia senta sentorum. Ame,

Sayut Johan golpell,



The myacles coupble and montenaus.

Saynt Lucke golpell. Fo.rrj. Thuking fancti enangely fecundum Tohannem capici. Bloria tibi domine.

A veincipio erat verbu: & verbus crat apud delie des crat berbli. Poc erat in principio apud deli. Dia piplum facea fant: Cine iplo factum ell nichtl. Duod facto ell in iplo bita crac: et vita crac lux hominti. Et lux i tene bris lucet: & cenebre ca non coppehenderut. Fuit ho mo millus a deoxui nome crat iohannes. Die benie in tellionmill be tellimonium perhiberet de lumine be omnes crederent per illum. Ron erat ille lupifet be cellimonium phiberet te lumine. Erar lur ber illuminat omné hoiem benienté m hūc mundū. In mūdo etat et mūdus per iplum factsellet mundus ell no cognouit. In ppria venit; et fut ell no recepes elle Muorquot aucé recepecht ell dedit eis potchaté filios dei fieri:his q credunt in noie cius. Qui non er fangumib9/neg er boluntate carnismeg er bos lurare biri fed er beonati funt . Et berbii caro fa ctil elitet habitanit in nobis. Le vidimus gloris ciz gloris quali bnigeniti a patre . Plenti gracie o bez ritatis. Deo gfas. N. Le muocamus/te adotamn te landamus: o beata crinicas. D. Dit nomen die b dictu. Er hoe nunc et blos in leculum.

Rotectoz in te sperantium Deus/ fine quo nichil en validum nichil fancti/ multiplica super nos miam cuami de te ce crose te duce sie evanseamus per bona cempozalia: bt non amictamus eternal per domins. Carputa ria sancti eusgely secuds lucami. Bloria cibi dise.

A illo tempoze. Abillus elt angelus gabriel a des inclutarem galiles, cui nomen nazaverly ad divginem despontats bito/cui nomen erat ioloph de domo dand; en nomen dirginis maria. Et ingresus angelus ad rans

distribut. One gratia plena dis recum: benedicta tu in muliculous. One ci ambiles curdata en in secume et et cogitadat qualis esset da salucacio. Et aic an grus et. Ae timeas maria: menist est gratia apud den. Ecre sciples i decrete paries filstet bocad, no men es festida exit magnosa filicaltissimi vocadis et dabit illi dus der seds damid patris escre regna dit altissimi vocadis dit in domo iacod in etermiset regni es no ecit finis dit in domo iacod in etermiset regni es no ecit finis dit in domo iacod in etermiset regni es no ecit finis divit alts maria ad angels. Ono set isubiqui vitti no cognoso ese crivens angels diste el. Spus scriss supueniet in seres divens altissimi obumbiadis cidicace ethadech cognata enace ipsa concept filium in seres enace (na. Se his mentis es serus dit i docacut seres ethadech cognata enace ipsa concept filium in seris supul decata enace supul des onne decata enace enacila ditissa enichi seres cundi decata enace supul des onne decata enace enacila ditissa enichi seres cundi decata enace seres encila ditissa enichi enichi enica e

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Saynt Marke golpell. cum aubellent rege/abierunc. Et ecce nella qua bio cae in opience; ancecedebat cos blo du bemens o eet luppa bbi erat puct. Widetes alit Aellamagigas vili funt gaudio magno balde. Li intrantes domilis muenethe pueth ch maria matre ei9:4 procidentes/ abojanetüt eü . Et aptis thelantis luis obtuletunt ei muneta/auti/thus/9 mpptä Et relpõlo accepto in fommis ne redirent ad herodé:per alia via tenerli funt in regione (på. Deo gratias. C Sequéria lett cuangely lection syarchiep. Phi. Blia tibi domine.

A illo tempoze. Recubentibus budecim discipu: ceprobranic incredulitate illor et du riciam cordinigr his q viderant elire furrerifle/noncrediderant . Et dirit eis. Enntes in mundl bninerlumid:

dicate enangelium omni creature. Qui crediderit e dapeizarus fuerir: faluus erit. Qui bero non crediderit/condemnabitur. Signa autem eos qui crediderint per l'equentur. In note mes de momis eticient: linguis loquétur nonis: l'expêres tol lent. Le G moscifecti quid diberme: non cis nocebit lent: Et li mostifero quib biberintmon cis nocebita duper egros many imponent: et bene habebant et disquidé iclus politip locutus et cio: allumpeus et in celum/e febet a bertris bei. Alli alle profecti que bicanerum bbigs dio cooperante e fermonem ette mante lequentibus fignis. Deo granas. O discillime (aluato) ac redépeos moteriels epe regli apparationé/letiffima i cerris querfationem/beneficériffima pationé/s gliofitima in celos accestioné; per beribicos peones ac feriffimas enagelmas ne q es bignas fant cre benefician nobis que cor miceria de q e bigna fant cre beneficiana benigis na fectar i ferris; be ce i et em landare mercamur i celia. Amé

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das came about the house of mydny

of our lorde. allio din nollei Jein christi schu Johannien Brellus elt dominsiels cum discis dis fais trans totrentem cedton bbi erat ortus:in quem introinit ipe s discipuli cis. Sciebac auté et indas qui tradebat eum locum; qu frequenter ielus connenerae illuc cum discipulis cuis. Audas ergo cum accepilles cohoscem sa pone fici bus e pharifeis ministros benut illuc cum lacer nis e facibus e armis . Jelus itau fcies omnia que bétura erant luper eum:procellit o dirit eis. Onem queritis la elpondertit ei. Jelum nazarenti. Pirit cis ielus. Ego fum. Stabat aute indas q trabebi cum:cum iplis. It ergo dirit eis ego lum/abierune retrosfum & ceciderat in cerram Acecum ergo inter rogauit eos. Anem quericis? Illi aut direrunt. Je Lum nazarenum. Respondit ielus. Wiri bobis quia ofumisi ergo me quericis:finite hos ab implevetur lermo quem dirit; quia quos dedilli n chi no perdidi er cis qued. Simon ergo perrus h des gladid courie eli: o perxullie pontificis fern ablidit auxiculă cisdeptră. Erat auté nomen fo malchs. Pipit ergo ielus petro, apitte gladid cu in dagină. Calicem que dedit michi parer/nd bu bibam illa & Cohors cego & ecibunus & minile deori coprehédecune lelum/s liganeste elis a recunt eli ad anna primilierar en erat potiter anni illisatrat ancec dederat indeis: 43 espedit bud ho Sequebatur alle lefam Amon petes/ lus. Discipulus auté ille crat nocs pl vircuiela in acrili pocificie. Percue onin foris. Eximit ergo discipul? ali? qu pout ilici/et dipit oniatic et introdupu rir ergo petro ancilla olliaria. Punqui scipulis es hominis ilti? Dipit ille. P bant auce ferni o minillel ad prunas

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patibuli Ducituribe Omine Jelu chaile qui hoza die terria dina Cidingidi pro nobis derbetar er in tola pora corda dilcipulorum cuorum Cofeitullaneri infindione fecidi inflamma: obis mala que fecimus digus cadigatione cadigatione ammals tota orum atomica pina i na er xinguere: er omn anche officis altrigamus, tui (piritus 03-939 un set foris pro reamur sui binis er regnas dens. Asdresam us lit tho qui dum a gentibus confadicut in crucis arbote. Barren ro-gat p proxibe / toro (parlim diates cor-phemat a transcribus quali fracte his orangunt onumboda meas e pedes meas rorangunt onumboda meas. Orang Omitic Jelu ciplific qui hoza dici lerra multis amaricadindus repletus: er immuneris comtumellis e illusonibus and critis anacimellis e illusonibus of the pallyon.

poculti clamans emilic spirith. Deberfit in escame telle. Et in siti med potauerte me aceto. So. Omine telle spe qui hoza diei nome attinens na cotis mie bisceribus in cence affinens tarramediceri paradist mellismo que pmi fusiparet p simicis incoparabiti bonirate espassi : matrem biscipulo bulcisma allocutione conssistemaricu binen myrthe/bini/tellis a aceti sities accepiti: spiritt in manus patris magna hoce clamando eradidistice latere tuo sancea militis perforato redemptionis nostre precium produciste concede nobis pentienciam sacronis inicari/exemplo tuo pro inimicis nostre besterari/genericem sus digne benerari/totrête bosuptacis cue inebția ri/sagittis tuis bulnerari/spin nostrum în manus gratic cue omni tempore comendari. Oui binis et reguas deus. Ber omnia secula seculo jum, Amen.

Auda chellin pauper homuncio: qui per spinas/cianos / acundinemiazo sceleris cui remedio/tum fudir in cruce sanguinem. Et coclusus in terre medio/tue mortis genit imaginem. Ex felici/tam dusci precione mife tum redemit holemad. Boluccut me in lacu inferior rum redemit holemad. Boluccut me in lacu inferior rum redemit holemad. Boluccut me in lacu inferior rum. In cenebrolis et in hindra mortis.

peleccina ab inductum one inclimabilis dileccibis discipulis enis corpis e l'agrimis tui tradidili invoccias ad demondradim noble dere humilitaris ereplà / cora iplas gentificate en cord pedes lamidis lequeti die eade hora de cros ce depolice est our nots gloria deponte mentis not des dicias poetrata relava lectera: quatens co presente dicias poetrata relava lectera: quatens co presente dicias poetrata relava lectera i quatens co presente dicias poetrata relava lectera i quatens competente dicias presente dicias dicias de partia de la presente dicias de presente de presente dicias de presente de presente de presente

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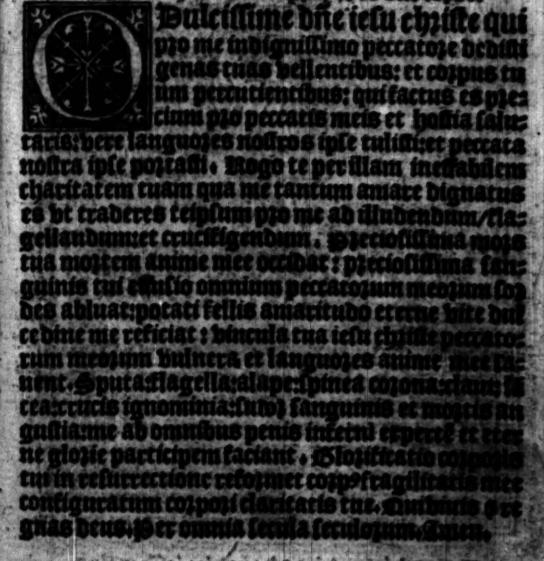
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e beatamaria. Fo. Frii ments e diegines lenes consinulo de lancée den dominist exaltach en nomen eus folas afeillo eins luper celum e rerames epaltanic more omnibus lictis constilis (frael popuppropinquated Obla ann laus cius in ecclelia fanctorum rictetite ilrael in eo qui fecit eus filie on explicant in rege two.

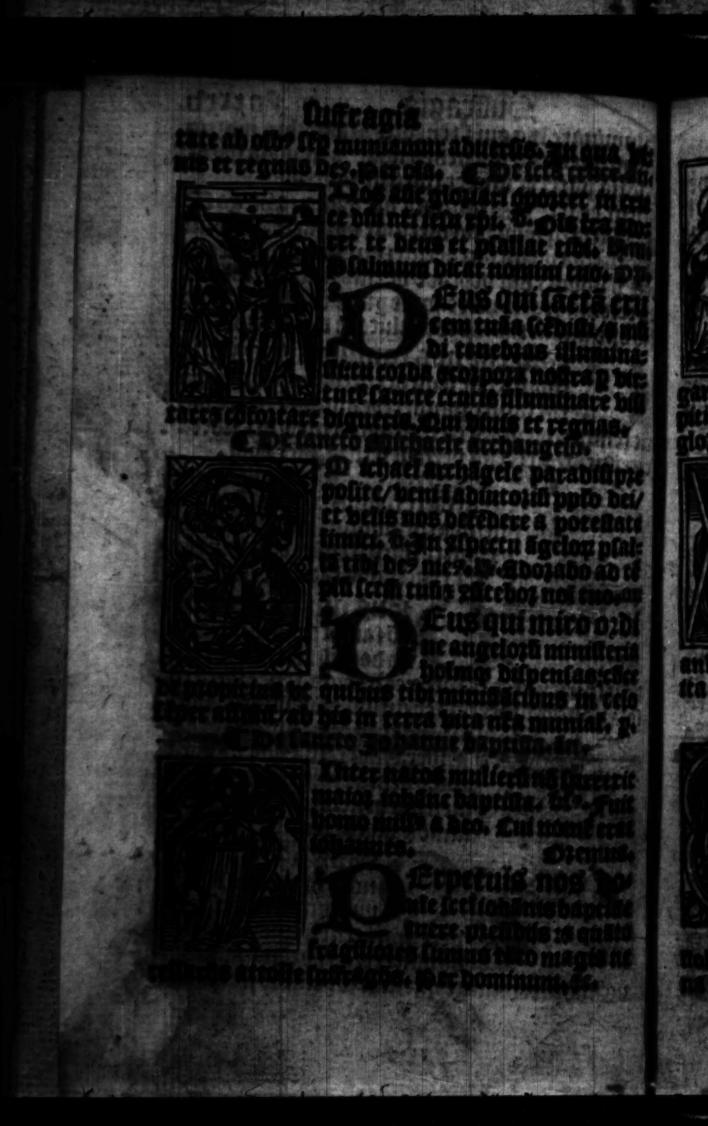
Tambent nomen es in choro in rempano e plat
erio pallant els uis veneplaciti en dio in populo ducis exalta il manthetos in falucem.

entador (cri in ariadetablicus in cubilidetuis entatones del in guerure rodumio gladij an pices in manidus comus.

b faciends dindictam in nacionidus increpas tiones in populis. es colum in manicis fencies conferintum: glosia or e faciant in cis indicion c Jec et omnibus fanctis cius: Audate Donninii i lactif et

ives be bed in aria.
Dirgo lenmer letare/common postare celi er cent
i quia in cuo breco proculi per os fanctogum:qui a feculo aris jet bemann omning um patribus non-income

ni i cenebrio e a bimbra n ne pedes no livos in diam pario diocet infritti (antro) result o glorio e descrito de graces. A dina dim internal portares dego id-colego lactarement elevia seguia in secamine girenter. To des no incomiam enti. Is ate calmore sun da nodi, or incomiam entita de como que como de la como como de la como de com s es exnoual



lanctis e etro et paulo. apolicie et paulus men Spire Smol Junian Erron orbis cerre oba copeo Lus enins dert en beach geren apono ergeret exercis con La parella terrio camir profibo pelagi liberanit/erandi nos r feede de amboram mencio eternitario outequamur. Qui binis e regnas de?, CDe lancto Andrea. Sir Endreas thi family : pigns ber apoliol?:german?petri el pallio: ne focis. 6% pilepit andres domi is dr. In obotem Cuanicacis. o accuatem tha do e fiant eache ene enns extitic predicator a reco nobis perperans li erceller idea De tanci

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Accolace Antiphonae unica icimio macerabae cozon OD) a o nobie beare Fricolac. Od vigni efficiantice promition dus christi. mericis o precibus a ipitis fui : 6 dom? impleta eti er obo func ei pecesta multa, len am bilerit multun

Duffragia e fectul : concede nobis quelumius a lequentes ab te pertingere me De lancis quotum celiquie cons nentur in bainectall ecclelia. An. nine & Wern Str Cearle Lec quelumus omnipoten Canate Dei gentricis fempe emeennivas lakeite akspiva

mes fancti e electi dei nolitimemoramini an amide delivis precibus adiuti mercanute do diningi. Tus. Letamini in domino et epulca di. Pe et gloriamini dunes recti corresolde Labum fanctorus tuorum que Demine Domine interections placasus pensons fempirerna concede persons manet p nobis mili tu desnot lat par in victure that Base a Etts à quo fancta delideria re cta confilia et iulia funt opera da fer-potell pacement et corda moltra mandacia cuis in bita: et holtium indlata formidine/tenmora fint tua protectione tranquilla. Bet munitudu moltri ielum cipilla filium cumu. Dui tectum bitut et et guat deus Beromnia fecula feculorum. Amene

abmatutinas



To be taken came about the boure of mytonyahe with a greet company

and by the heart aging are rabble

Actis lapictia veritas di nina/speus ho caper en goza mar cutina. A nocis disciplis cico dete dictus. Ac indeis dendies/tradics antictus. Haddo per langis que dictus de pedentificamente per langis que demons pallonem centem e moste tuam interindiciam und et animas nodicas interindiciam und et animas und et animas nodicas interindiciam und et animas nod

pone pationem exicen e morte cuam inter indicion tali et animas notivas not et animas notivas not et animas notivas not et animas notivas notives largiri dignecis bi pis milericordiam et graviam / defoctis denis et requiem/exiclis que tancte pacem ecocordiam/s nobis percatorido dicam s gioriam tempirernam our binis e reguas cum ded pacre in duitate qui citus fantu denes per ofa fecula feculor. Amendicios fantu denes per ofa fecula feculor. Amendicios patrio denis paradicio animas a designamento de paradicio de paradicio animas a designamento de paradicio de paradicio de paradicio animas a designamento de paradicio de para

Eisuse compations bears maries

The active corporation of the co

Divine lancte Jein fil divided in the content of the file of the content of the c



be il mon of mice

9

Caramana To. C. Eus in adiutozium mehin o fie ad adiunandu me fellina. T loria parci et filio: s spli fancto. S ient crat in pricipio et nunc s le ec:pin fecula féculora amena Beninus Enicreator spiritus metes tuo tu creatif pectora.

O emento falutis aucros/o nostri quonda corpo nister illibata virgine/nascedo forma sumpleris. o aria plena gracie/mater milericogdie: cu nos ab houe protege/et hora mortis lucipe. Tloria cibi domine/qui nacus es de birgine:cli patre e l'ancro l'piritu/in l'épiterna lecula. Amé. in. D'admirabile commercions : de la inus, lin. Eus in nomine tuo falmi me faciet in birtute tua indica me.
Deus epaudi opacionem meamiauri: ous percipe berba oris mei. Quonis alieni infupreserunt abuerlum me efor tes quellerunt animi mestet non propolucium beum ante confpecti luum. Acee cuim beus abiunat merboniums lusteptor elf anime mee. Exuerte mala timicis meis & l'occitate tua bif de illou. Exolficavie faccificatio ci nomini tuo bomitte:quoniam boi Ther omni tribulatione eripui micos meos desperit aculus mes. @ loss Audate dominiu omnes gent laudate eum omnes populi. O nomis confirmata en Apper mos i lecicordis eixes berrieas domini manter in eter Tioria paret e filid. E icut erat de l'almine en

minum gerandir cimebo qo faciat mich cia inimicos m contidere in b etrolició idexare in dimendi Eleculerant mese in homine do condition meis de nomine effent apes/g exacterunt fig quia bles fum in e falution tabernaculis fo iganit me boming lerent edificant each andret ea mirabile in our lecte communeze culterans o le

De beata maria O domine faluum me fac/o domine h pridenedictus qui bente in nomine don ine et illustitiopie. Conflicuite diem Colemnent in conder .... la ei colnu altaris. Deus mens es tu aconficebor tibi; uns mens es tu et exaltabo te. richt Cloudicender in calmonian bours; quontant in Calmonian de Conferment de Calmonian d Conficebos cibi Domine quoniam exaudiffi mesa E 00 ine ffic t ei in heredicate du morabor : coc precept tm 15 et divit micht creator ofm et qui me requient l'abrenaculo meo, veo gra lut maria gracia plena. Dha tecum, son sa plena, dha tecum, son se plena, dha plena, dha tecum, son en el plena, dha plena, dha plena, dha plena, dha profita cut mulli enedicus fructs detra cut, dha recti. Si llom poi (acto. sue maria gea plena, dha priodia ad dhim deu nem. dhe erand en priodia ad dhim deu nem. dhe erand en priodia ad dhim deu nem. dhe erand en priodia ad dhim deu nem. Ducede nos famulos em timus dhe leus propertis men ris fainte gandere: s glorio e d ric femper dirginis leexemone a meteni ri crinicis/a eterna percui lecida, per ri noluma, Amen, Benedicamus dan, spec Lab pranamor fras

ad primant

And before pplace bounden presenced which in them founds no manter crome all elough that he was scraytly granuties.

bitan tiam gnas trin tros

Dra vrima ductus est iesus ad pilath. Fallis telimonys multi acculath. In collo persutilit/mani bus ligacus ciulin dei consputit lu men celi grafti. di Adoramus cers ebenedicimus cibis per sonia per fancta criticu mam redemilii mumdum. Omine ielu christe fili dei vini pone pattionem crucem et morte cus inter judicium tuium camimas nouras nuc e (it ho)a mostis nouvers largui digneris b nis milericosdiam e graviam/defunctis bemis e requiem/extlefie tue lancte pacem e cucosdia/en nobis percatosibns bită et glosia leinpiternam. Out vinis e regnas cu deo parre in durace spiritus lancti dens. 18 es omnia lecula seculord. Amés o loxiola pallo diu noltri iche ppi ernat nos a do lore crini/o poucar nos ad gandia paradili. Aniè L. de copalitone beare marte. Is punus. Diaprima domina videns fl gellach Sum buigenicht urpiter tra crach Colaphis o alapis (puro resonna crach or innistame expans granice ruicimplotach. Le laubamns e rogams mat er ielt christian cu intendas et defendas nos a mod terridic dems Omine facte ielu fili dulcis di ginis marie qui pro nobis moi se toleralit/fac nobileum mile manice da nobis et cunctis compatio cellime maccis deuoce recolencibus e bitam in presenti gratiosam / et tua pi riain in futuro l'empitentame Inqua viole gnas dens. Per omnis l'ecola ferillorme So Trenofa copalho delcidime el meserca nos ad gandia Omi el patris Amé. Cad i



Spars the herap fone of god in forme

Letter there is believing an are also be as the herap fone of god in forme

Letter there is believing an are go.

De beata maria. fo.till Eus in adiutozium meum i tende The ad adminadum me fellmas Gloria patri e filicie lpui fancto. Sicut évat in principie et nunc et Lemp : in lecula leculor amé. Hy? Eni creator (piritus/mentes enorum bilicarimple diperna gracia/ O eméto falueis auctor/o nofici quo bam copor iscer illibata birgine/nater do forma fumplecia o aria plena gratie/ mater milericordie: tu nos esta bione protege/er hora mortis fufcipe. Topia tibi wmine/qui nacus es de birginexim patre stancto (picitu/in fempiterna fecula. Am mananho natus es. To dominum eu tribulacer et maniset exandinit me. Domine libera animam means a las s iniquistet à lingua dolofa. nio betur tibi aut quid apponatur tibitad lin: am bolofam? agitte potetis acutexti carbonibe detolatorija en michi quia incolatus mens prologarus ene ibitani cum habitantibus cedaranultani incobis qui obertie paccin crain pacificus can bar illis impugnabanc me grane. A patris filiocet (present lance). icut erat in principio e mune at lamperiet i a fermoram ameno Enantivernios meros fa mon babe beniet durilium Cet derrande

ad tertiam

on bet in commotionem pedem tuummen pe mitet qui cullobit te; Tote no totmitabit new totmiccià cullobit ifra ominus cullobit te tominus protectio tuaslic

manum depteram cuanto a diem fol non biet temes luna per noctemo many suffodic te ab omni malo: suffodiat and many suffodic te ab omni malo: suffodiat and

mane evans bomilicas.

Dominus cultobiae introftum tudi e exicil cums pos name er blæ in leculum.

Logia patri er lilio. E icue erae. 10 falmus erci.

L'actus lunt in his que dicta
func michi: in bomam bomini ibimus Lauces examt geles notivitin atrifs mis hierafaleme

falem que edificatur de cinicas; cuius par lo eius in idiplum.

me enim ascenderum celbus cribus dominicte conium israel ab conficendum nomini comini na illie sederum sedes in indicio: sedes super

gate que ad pacem funt hierufalemet abun-

muia diligentibus te. Tat par l'virtute tuais abliditia l'empile tuis opterfratres meas et profimos meas:logue

domum dui dei nouviqueliui dona ethi-

tri et Alio: et Chistrii Caneto.

In phinapio enunc & Lempeus in Ceru
n amen, in Arabon narus es ledabili ne marià/elle implete l'ut (cripture (le in bellus delebitii de Caluli faceres ge in bellus delebitii de Caluli faceres ge

de landamus teus notice. La piculi Binitio et ante lecula creata tes dispad futurum leculd non i ulipin habitatione fancta collin

beate Centi cti de De beata maria fortilis
ministrani. Deo gracias, W. Sacta dei genitris
mirgo Cemper maria, Sancta dei genitris Mirs
o femper maria, d. Intercede pro nodis ad dos
minum tenm nourum. Mirgo Cemper maria. Blo
via parti et filio et spiritui laucto. Sancta dei ge
nitris Mirgo semper maria, d. Bost partum des
gomniolata permantisti. Km. Del genitris inter
cer pro nodis. Domine epandi orationem meam
et clamor mens ad te beniat.

Dremus.

Oncede nos famulos tuos que fumus domine deus perpetus mentis et corporis falute gaudere: et gloriofs beate marie l'emper diégius intercellione a pressent liberari trificia/et etérna perni l'eticia. Per dominum nourum selum christiam filium tumm qui tecum vimit et regnat in mitare spiritulas eti deus. Per omnia secula seculorum. Amen. Bei nedicamus domino. Deo gratias.

CAD tectiam de cente.

abtertiant



nunc ( nis m requir nobis our 1 tus (a Oloxi re crif

te bita tiam i quas core cat no

Thom whate weaping to belover our loide unto the people acce homo layo he.

But one they exped with one accorde walls toll sum crucifige.

Dittick. fo.rlb. Rucifice clamitant hoza tertia rum. Illique induieur belle purpurarun caput eius pungitur cozona fomaru arnes portat humeris ad locum penatu Idorams te spe s benedicunus cibias Quia p metam cencem enam redemilli mundo. Ozemu elu eprate tau none nallionem crucem et mortem em inter indiciom tunin et animas nofica hora mortis nofice: et largiri dignecis di cordiam et gratiam/defunctia/beniam requiem/eccletie tue fancte pacem et obto) biam nobis peccacoribus bicam e gloriam (empitema Dui binis e ecquas cum deo paces in unicate (

Cloriola pallio dhi noltri ielu ppi etuat nos te triffi/et perbucae nos ab gandia parabil C. De compatione beate mane birqu

us lancti betts. Beromnia lecula leculori. Im

Idens virgo virginum ho tiaenin. Caput punctum fill colona l narum. Crucem qui fect scap enarum. Ben doloze Aernicue luco placearun te laubame e rogame mater felu chull endas et defendas nos a morte reilla

Omine lancte feln fili virginis marie qui pr iam tuancer da mobis et cuneris Denote recoler ictiffine maeric te vitam in presenti gratiosam / et tua pietate glociam in Focus.
guas deus is exominia fecula term
guas deus is exominia fecula term
con enofa compativo dulcifiume de car nos ad gandia frimmi del past car nos ad gandia frimmi del past riam in fucuro Cempiternam. An

582



Of golde /Of myres/and frankenseites

O etti pister O aci o hoti patre in Ist

De beatamaria. fortbi. TEus in adjutoriti meti intende. O omine ad adiuuadium me festina. Tlozia patri e filioje ipiritui Tancto. 3 icut erat in principio e nuc et Cemper: et in Cecula Ceculi tim amen. Enicreatoz (piritus/metes tuorum vilita:imple luperna gratia/que tu creati pectola. o emento calutis auctor/o nouvi quonda corpo: ris:er illibata birgine/naccendo forma cumplevis: plena gratie/mater misericordie: tu nos hoffe protege/et hora mortis fuftiper oria civi domine/qui nacus es de dicgine: cum patre & Cancto Cpiricu/in Cempite in Cemla. Amen in Rubum quem biderat moples. Plainus expl D te leuaui oculos meos: qui ha bicas i celis a cce lient oculi lecuorum; manibus dominorum luorum oculi ancille in manibus dhe fuerica oculi m n deum notell / donce mileceacue notel Milèrère nouti domine milèrere nouri: quia m m cepleti fumus despectiones uia multum repleta eli anima nostr mbancibus et bespectio suphisi mune Craelmili quia dis Cum exurgerent homines in no tos deglucifent nos. Ciumi in nostrelitan aqua s COLEMEN PERCENTAL ANIMA NOTES. ECHALDET ANIMA NOTES AQUAM MESTER

infertă de beata maria. S dominus qui non dedit nos; in captio: cemedicus dominus qui non veut.

de dencidus corum.

da nea licut paller crepta ellide laqueo benacili.

daqueus contricus ellier nos liberati lamus.

dintorium nolicum in nomine domini: qui fecit
leium e certam. Cloria patri.

di confiduat in domino licut

di confiduat in domino licut mons howmon commoneblent in eterns and habitat in hierafalem.

The in circuit eius et bonninus in circuitu po mice hoc nunc et blos in leculum:

ia non relinquet bominus virgam peccatorum. er lossem inflorum: de non extendant infliad interrem manua luas. erbonis et reccis corde. Arem in obligationes adducer das erantibus iniquitatempar inperifrael. parriemaram agnovimus cus lauvabilem vic neare terficara limiliter redenies l'hierm potenas mea, deo gras, de 1806 partu molaca omáliti. Bolt partu dicco Anci mnolaca omalilir, is off partil birgo Aniu alumi, a so ei geniurir (rerred): p nobis, 3 minicistia pri e filio e l'phi lett. 1808 par miolara pmahini. Depeciola facta es l n delichs tuis lete bei genitrip. Whe ep iem mean, Stelano; meus. Wath drede nos famulos tuos que mus dhe deus perpetus meris e corporatione sprenci liberari remi a correctione a plenci liberari remi a perteni letitia der dhu nem iclum anti-som rechbini er regnar in buita. ete dens. Perola. C ad lestam de conce Adlertam de cruce. Fo. rivij.



At the house offere Cept was crucified Beaten and napleth witch grete implayofe for the foule of man there he dred on the off his spheshanged a chete.

多山

Id fortam de cruce. De letta ielus elt cruci conclaua tus. Acquim latronide pendens deputatus. Des tormentis litiens felle laturate. Comen diluie lie ludificacus. de Adoranus le et denedicinus cidi. Lie Quia per lanctan cuam redemidi mundum.

Dimine ielu cheilte fili dei diui pone pattionem crucem et mostem tua inter indiction tuum et animas notras nones in bota mottis notre: et largiri digneris de nis mileriotdiam et gratiam/defunctis deniam ( requiem/ecclelie tue lancte pacem et cocordiam/et nobis peccatoribus bitam e gloriam (empirernam lancti beus. Der omnia fecula feculoza. Amen of pattio districted the cruat nos a dolo het perducat nos ad gaudia paradili. Amen E De compatione beare marte birginie. De ferta respicit mater fuff na num. Oblicum bulneribus / in cruce leuar num. Incer fures policum / felles pora: la locum centies reddit einlatum. d. Se lan 6 rogamus materiefu chrift, Hem. Ut in er defendas nos a morte crift. O Jemus. Dmine lancte ielu fili dulci deginis marie qui pro nobis morrem nce tolerali/far nobileum milericor met da nobis et ennetis compallione m ne matris devoce recolentibus eius amo elentigraciofam/et cua pictate angerichter die d somem de beard may be

Adnonade beata maria. Fo.plviij.



Sympon at Copies examination where worden but the leves dyne cell-copies but the leves dyne cell-copies by and glory of pleasely.

The lygic and glory of pleasely.

13 m



Ca

De beatamaria Canum est vodis an luce surgere : surgire posto Edericis qui manducarispanem dolopis. Tun Dedecit dilectis fuis fommun: ette hereditas omini fili merces fructus bentris. Ficut lagiete in manu potentis: ita fili excullox eatus vir qui impleuit delideria luim er ipli cofunizeur cum loquerur inimicis luis in por e Calmusics su logia patri. Sicut erat. Cati des qui timent dominum: qui ambulant in bus cins. iz aboles manuum tuarum quiamans ucabis: beatus es et bene tibi erica Trop that ficut vitis abdods: in lateriby wmythe e ilő tui ficut nouelle olinaz:in circuitu mêle tue. Tece lie benedicetue homo:qui timet dominum. Benedicat tibi domino ex liance videas bona hie ulalemomnibus biebus vite tue. At videas filios filiosu tuojum pace Cuper ilrael oliaian.Bermlauir eadir felteineta et fiella ex fi tob birgo peperit faluatolette laudame dee ne. Co Tradicaui in populo honor et in plenitudine fetby beëtio mea. Apeciola fetă esce fuanis. Spola r manis. 54m wlichs tuis ferd wi genitri uis. Blia pri e filio e loui leto. Speciola fera manis. Di gnace me laudace te bgo factata michi bentem contra houes tuos. Die er Ducede nos famulos en Cumus due desperpetua metie fainte gauberese glopiofa eginis intercellione a prefenti liber tia/a eterna perfrui letitia. Der düm noft Ebritum filman ennan Admi recum binit et C 80 nonam de cence

in still



ace of none Cepu his lyfe leuc.

10.1. De cruce. Dra nona domino ielus erpis rauit. Deli clamans animam comendanit. Latus eius lacea mi le perforanit. Terra tunc contremuit lol obicuranit. d. Adoramus te epe nedicimus tibi. Le. Quia per lanctam cencem tud epemisti mumbum. Omine ielu christe kili dei vini pone pallionem crucem 6 mozem tuam incer indicium tuum et animas notivas ume 6 in hoza mozeis notire : 6 largiri digneris bis us milericozdiam et graciam/defunctis beniam o requiem/ecclesse tue canctepacem s cocordiam / cr nobis peccacoribs bitam s gloriam se mpicernam Oui binis et regnas cum deo patre in buitare spic citus fancti dens, is er via fecula feculorum. Amena Toriofa patrio din nouvi ietu epi ernat nos a dor lore trini/s pducat nos ad gaudia paradili. Amena Coe compatione deate marie dieginis.

Den nona filitum certiit expirant tem parri dando spiritum / elos clamas em Cabit tunt in excatim; volor ficenit cant rendas et defendas nos a morte tridi. Drenn Omine cancte Jelu fili dul birginis marie qui pro nobis more cruce tolevalti: fac nobileum mis tuames da nobis s cunctis compations fanctillime matrie devote recolentibules bies in prefentigraciolam/et cua pe in futuro lepiterns. In qua biuse et re Chrenols compatio buicilime des ma nos ad gaudis lummi des paculs. Amen

ald velperas

acranto Ioleph with Jeth were fagne

autron of Berobes crucies

dini dini

Bu

chtatamacia. fo.li. Eus in abiutoziu med Omine ab adminantem Gloria patri et filios et lotre tul Cancto. Micut erat i principio em demperet in tecula feculo Status fum in his que di debisit domum domini ibimis Lauces evant pedes nonvita lem que edificatur de cinicas : cuins ins in idiplum. im ascenderune exibus tribus domi m strael ad consitendum nomini des lle Cocran Cocs in about 1 que ad paceus tunc hierafalent et Algeneibus ées odl gerende ena er abimbanda em de te

de patri (Alioset spiritui Cancto) nt erat in principio et nume et semper: et in le conlorum amen. Ili quia dominus erat in nobie t nunc ifracimifi quia dominus cra ant extergerent homines in nos : force binos de antivalceretur fitros corum in nos:fortis aqua modes anima noura aquam intolerabilem.

Dentibus estum.

Dentibus estum. ima notra ticut patter erepta est be laqueo be come concritus etter nos liberaci funus. Comun notum in nomine bomini; qui fecif na parti et filioset spiritui sancto. ut erat in principio è munc et sentperset in secut moram amen. Eli confidente in dontino sicut pabitat in hiernfalent dinus in circuitu de

cere

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Eunt Leni lantes

g logi g kut

leculor

Tital esiel

ancto

Debeata maria. 10 ... Fo.li. A convertendo dominus captiul eacem lion: facti fumus licut confolatio manoura epultaciones unchicent inter gentes; magnificanit b cere cum cis. agnificanti vontinus facere nobifeum : factifus us etantes. Connectere Domine captinitatem nollram: licus ofcens in auftro. du feminat in lachtymissin epulcatione metent Tunces ibant et flebant; mittentes femina (na Tenientes autem benient cum epultatione: p antes manipulos fuos. lozia pacci et filio:et (picitui lancto. icut evat in princípio et nunc et l'emper:o in lett iculoră amentant Boll parti birgo inuiviata nanlifichei genitrip intercede p nobis. Capi Afata es virgo maria que do munt poèssatiferentorem mundois gen opi refereit / en interceroum permane doed grafiasis Te maris stella dei materaln ato lemper birgo felir celiporta.

s umens ilino ane/gabrielis orest in pace/mutans momen enc. olne vincia cele/profer lunien cecis:mala na lle hons cunera police; onliva ce elle maerem / humae per re preces; onobis nacus/culle elle cuus, irgo lingulacis inter omnes milis; nes co itos/mites fat et Titam preda param / iter para intum? les iefum/femper collecemus

umflitatem ancille lue: ette er cam me dicent omnes generationes. magna qui potens citis fan a pgenie in progenies; timétibus iam in brachio (no : bisperfit superb res de leder et cralcamie humile e bonis; bimites bimilit inan evan bumireroz batus mie in 10 patres notivos; abzaham et

ad verperas de cruce. Fo. life.



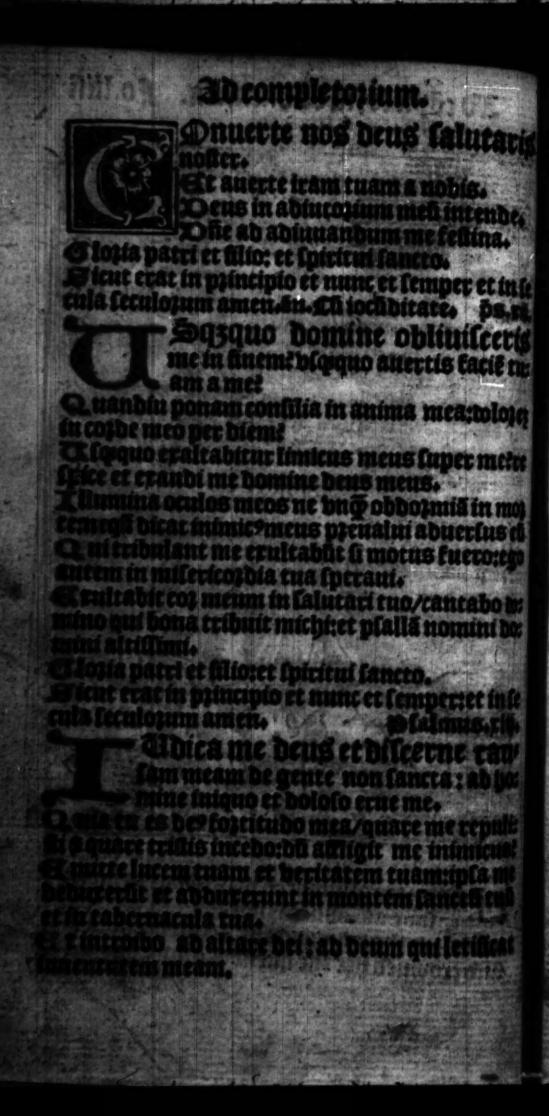
d believas de cruce. Eccuce deponient hora beforeina. Fortiendolacuic in mente uma. Talé morté lubife vite m ciga Ben corona glie lacule lu na. badoramus techrific et be Quia per lanctam crucem tha Dmine ielu chrifte fili bei vi pone passionem cencem o mosté enamente indicium tunmo antimas nontas ce si hosa mostis nonve et largivi dignera misercordia et gratiamedefunctis benis o misercordia et gratiamedefunctis benis o semicordes et concordia et gloris sempte enal. Anti de propies en distace se concordia et gloris sempte enal. Anti de compassiones en distace species se concordia et gloris se montace se concordia et concordia et gloris se montace se concordia et concordia et gloris se montace se concordia et concordia e urat nos ad gaudia paradili. An eatematiculiquine. etuce depolitum hoza del cum mater cum aspiceret limin charam. Osculis amplecticur u. Lorpus cius madidat odis irginis marie qui promobi cruce tolevalistae nobile atris denote recolétibus

30 copleto: fi de b.maria. fo.litit



thow many attempted was about telliges which fore as convergent lady keepned there among the Islandipes.

And crowned her the queneus plays.



His tut

At

De beatamaria fo.lo Conficebor cibi in cychara deus deus me?:quare nis es anima meact quare conturbas me. spera in teo quoniam adhuc conficebor illi falm are buleus mei et deus meus. Floria patri. Bieut erat. De e fairsus cer Eve expugnauerut me a innen tute mea: dicat nunc ifcael. ins Bepe expugnanerunt me a funentute easet enim non pocuerunt michi. th Suppa dorfum menm fabricauerunt peccatores volongauerunt iniquitatem fuant. ti Ons tulius concidet ceruices peccatop confunda tur et conertantur retrozlum des à oderunt lion 019 Hiant lieut fenum tectozum:quod priulo cuella citt tur exacuits De quo non impleuit manum fuam qui metet : et limm frum qui manipulos colliget. At non dicerunt qui preteribant bildictio mus ni fup bos:benedicimus bobis in nomine muint Gloria patri et filio:ct spiritui fancto. 100 8 di 8 di Sieut crat in principio et ulic et lemper : et in mia feculorum amen. Dmine non ell exaltatum cor meum neg clati Cunt oculi mei. abilibus Euper mee di non humilites fentiebails exalcani afe Siene ablaceacus Luper marre lua jea e the in anima mead.

Social fract in photos hor much a climate parcia fillocet (plus sero. Social parcia fillocet (plus sero. Social parcia for many a fillocation of the formation of the fillocation of the formation of the formation of the formation of the formation of the fillocation of bt tha p nobis intercepat ad · 1577 30 25

an copletopiù de beata macia. Jeut einnamomum et ballamii acomatizans obosem bedi quali mysa electa bedi luanicatem obosis. peogratias.

Jugo lingularis inter omner is:mos culpis folutos/mites face itam pleda puram/iter para tutumi be biden es felum (emper collecemme.

The land bed partifumme chaille bedis: spiritum ancto triume honor bunes, Amendo Elegic es de preclègic esmon est paditage est facit in ta maculo (up an Blorificamus re.

Canticum Symcomis.

Linc dimittis levitum tuli dos
mincilectudum berbum tuli in pace.
O via bidecut ocult meistalucare tuli
nod paradicante faciem omnium populorum. umen ad renclationem gentiumet glozis pl tucifrael. logia patri et filloset spiritui fancto. icut erat in principio & nune o femperie in fer deams te bei genducie quie es te nats Les qui te alorideans pomit etan med. Et clamod mes ad te beniat Batiam tuam quelumus don nementibus nolivis infunderbe gelo nunciante phrich fily tui in omotecontinue de conces.

Adespletoris de cruce.

fo.lbi



A se complyn tyme the body of Acta Than wrapped and bounds in a combeneus Auspused with bawms/and in a combeneus De was layde by Joseph abarmathy.

Des copletorit datur sepulcure Corpus cirine nobile spes bre farme Copicat acomate complentar scripture at memoria more her michi cace. as horas canonicas co denocide. Tibi che co opia cacione, ile ficut eu pally es penas in ago: ne. Sie labori confonse colors fim corone. D'ain annes te pp. 183 : Arnia per lances cence. D'rens. Dmine ielu chrifte fili Dei bini pone passonem crucem a more cuam inter indicid enum et animas nostra personale personale nostra concordiana nostra persona persona nostra contenta nos an sociola passo din nostri iest e pi cruat nos an secultis poutar nos an secultis poutar nos an gandia paradis. Ame compassone deate marie neginis de compassone deate marie neginis de compassone deate marie neginis de compassone de cate marie neginis de conserva de contenta de conserva de contenta de content gar lugear thin bhi cumulat. Rec buit your rescover/13 thi morat, calor on and trallat. Croso me miler milevery milevery miles on and scalar specific borro viris, Ros a pent lana fuga direct nos ingereter out a relative para direct nos ingereter out a relative para direct nos ingereter out a relative para direct nos a morte cristicor director of the contract of th Del na n ati attl OP tia i lieu Duine fancte Jely fili Dul rallitae nobileum mileri et nos ad gaudia formati dei patris, Amen.

Fo. thit. Suttania. amstut quevan lutizgia. Le est. allue regina mileri cordievita dulcemalpes nea falue. Ad te clamas nous exples filij ene. Ad te fulpica mus gemêtese flêtes i hac lachze marli bale. Cía ergo abuocata no Ara illos tuos milericordes octos ad nos conerte. Et ielli benedició incid vētris tui nobis poli hoc exilifi oftende. O denes. O pia d dulcis maria. O curgo mater ec delie eine posta glie:cito nobis refugiti apub pa: ne alia d clemes. O curgo clemes birgo pia ogo dulcis o maria:epandi pces oiz ab te pie clamatio o via. D. Pude preces tuo nato crucifico bulnera to, e p nobis flagellato (pinis pheto felle pota o dulcis. d. G fiola del mater cuius nato extat p terorap nobis olbus q cui meminimo matia. Dele culpas milerord terge loros percatordio na nobi s beatozil bită tuis precibus. O mitis. Ut nos foluat a petis p amore fue matrisis ab r gui claritatis nos ducat rer pictatis. O dei o pia. o dulcis. o mitis maria falue. d'Ane mas ria gfa plena dús recum. B. Benedicta en in mu-liculus et denedict? fructus beneris eni. O em Apaipotens sempiterne de alignosis e birginis e matris mari et anima (br. dignom filij tui ha la efficimereretur) sposteto cooperate mir preparant : da br. cums comemoratione l eius pia intercciide ab indaeibus malis e Le perpetua liberemur, per chrian bitm not Fo. Initi.

luftagia. Taube viego mater entition per aurem concepius gabriele nuncio.

Gaube quia des plena / peperius un marcum products illio. e quia tui nati/quem volevas mostem pe ti fulget relucrectio.

Tande cheiko alcendere/quod in celum te biden tel celutrectio. exmotu fertur proprio.

Saude o politico leandis/et el honor tibi gré dis/inceli palatio.

Toi fructus beneris tui/per te betur nobis fru mperenni gandio. De Benedicta es a filio eno de mina. Dim. Quia per ce truccum bite communi ennimus. Demus. Pus qui beatillimam vicgine mariam in conceptu et partu vicgine eate fernata duplici gandio lecificali: so eius gandia lilo tuo relurgente et ab ce alcendente multiplica dispieda quelumus de alcendente multiplica dispieda quelumus de ed illud inedabile gaubium quo allumpta terum taudet in celo/cius meritis et intertellione bat camus perucuire. Ger eundem chillium domit auno Ameno Tallo gambio beatillime virgi-masie (pipicualia) lude flose virginali honozeli eciali wantendens splendiferum Engelosum principarum et fanctorum opnicate num crum s ponia chara dei / nam de clara luc diet r lumine. Sie tu facis orbem bere/tur lendere lucis plenicudine. ande splending das hirrusum/cusps pares el marum tota celi ennis, are benignam o felicen

tustagia. fo.lviii. iede bignam genitricem: benerans in gloria. Jaude neru voluntatis/s ampleru dignicatis: ilicta fit altiflimo. At ab vota confequaris/quie quid virgo pounlaris:a ielu vulcifimo. saud mater milecolumequia pater leculorii da it te colentibus. Congruencem hic mercedem/4 felicem poli ledem/regnis in celefibus. g ande virgo materchilli/tu que fola meruille o virgo pijlima. Elle tante dignitatis/vt lis fau etetrinitatis fellione proxima. TE g aude birgo mater pura/certa manes et lecura p per septem gaudia. Ron cellabut ner terrescet set durabut efforescetteper eterna secula. O spo sa sacta o humilis virgo pulcherrima maria mas ter disvirgo electasedo nobis via recta ad sepicer na gaudia: obi par o gliaso me sep aure piasbuls cis erandi mariad. Eraltata es leta dei genitrir U Sup chopos ageloro ad celedia regna. O lem? Sup choros ageloro ab celedia regua. Siemo di letilime Domine ieli chrile di letilime Domine ieli chrile di bili dei bini qui beatillima /gloriolille mam/humile/benignam/pulcherrims birginem mariam matrem tuam pillimam per petnis ac felicido gandis tecti in celo coronatam letilicatrizocede propietus de eius meritis glorio lis et precidus concinuis faluté et prospecitate méris et corporiscum gandio/alacritate/e abliratis et corporiscum gandio/alacritate/e beni gandia omnio bonorum spiritualium et corporiscum gandio pie/inste/e beni gue binamoret post transita humas fecultad gandia di atenna feticicer peruentre baleamus. Om biratis et regnas deus, sor dis fecula seculor. América et regnas deus, sor dis fecula seculor. Diagrato birging in maintain for an war win Tohalitiem enangelite

Coffragis

fo.lir.

Suffagia. Internevata et ineternit benedie era Agularis are leoparabilis birgob genitrip maria/graciffimil dei cépli/spi officiaracifi/ianua regni celop:p qui pos des rors vivit orbis terrap. Inclina marer inte aur cur piecaes supplicación de mois soignissimiso co imilerrimo perdri pia i ofbus auxiliatricio domes brillime epifamiliaris amice: q ab cob to telu tho birgo es electo a iter ceteros me s dicets/ar e i myterijs celetibs victa vės ibu istapis cin et eusgelita facts es pelarillims re es C enis moco en mavia mée eiul dé l'aluacor, néfot mi du opé ens en ipa recre digner. D due géme cele acio a marias iohānes. O duo llimaria divinit? āte A Inceria: deis radijs feelez meop ettugate nubi nos cin ettis illi duo i dostespt p filit (nii fpla edificant libi tomfi:s i dos ipe filis tei od (lice me Oginitatis merito dilectibis (ne cofirma: mita! in co Aitia s puilegius conce pédés bui bém i a dicés, equ p/coce filistus, ed cire dicés discipus o coce mater Ca i huis ergo ta lacratiffimi amvoz duicedine e discovelut me afilis adivice gincei en by ego milercimpetor emen hobie co en e afam mearnt i ofbus borts acquinomé au se exteris firmi cuflotes e pu apud den front estates michi extitere dignemini. Le esden fie de monte et faces que de le bem delle est effet sollle us est estate faces que michi corpise ale (alu te quo agriculus laces ofonibs de cor men front agricultura laces of men estate agricult e Chicare digner splis alms gravi largicol usigime a clies; biclop losdids expiriger den tibi riio ns tace; illudret a exorner In dil ceribe bio Perce Pare & pleuerare me faciationol du eac could ab gandia meducat elector benignitum? bit.

0

S C

fultragia. Fo. lit.

cenclity. Qui co pre e filio coeterny et consubità
inlis cum eis et in eis viuit et regnat omnipotés
eus in fecula feculopum. Amen.

Ancta dei genitrix lévque dit

ancta Dei genitrik lépque Dita go benedicta q a virgine e dilecto telle pi filij tui discipto suscepta es i matre sette sobé magistro tuo e po méi virgini comis? es i siil. O tecot dos p pijstimu redéptoté nem cui ogi its scté i hac vita placere meruitisant sphi fotti ativis a me peut elongetistet ardoté libidinis in me proxipotan ertiquatisme q benta clientela discipières pudicé e scré vinere doceatis quatens pis catitatis flotids de scré vinere doceatis quatens pis catitatis flotids benustacy ad pristini birginitatis rede merituis ad of muda sotde purgare in cospectu diti nei se su principie purgare in cospectu diti nei se su particit e se glia. Qui vine situita, e satari cu apparticit e se glia. Qui vine situita, e satari cu apparticit e se glia. Qui vine situita quation.



mi cle ate

面は出現の即の時に対対は

Diecto te domia
fetă maria mi dei pietă
te plentia/filmi regis
Mia/mater giolifia materor
phanozu: etolatio delolator dia
errătiu: fal?ois i te sperătiu. Mic
go ate partu/bgo i partu: 6 go
pou partu. Fosmic tos falutis
e gratic: fos pietar; e letitic: fos

confolacionis et louigétie. Per illani sencis incibillé leticis qua exaltanit spüs tu? I illa hora qui tibi p gabriclé archagelli annutiat? a cocept fuic fili? Dei. Et p illub bininti mideriti qu'ette operat? et spüs settis i te. Et p illa inectabile pietaté: qua tismaniamore a binitaté: p quas sili? Dei bette bit accipe primana carné i benevabilitimo bress tuo: 6 spins te respert qu'et amenant seto iobas

mapto o engelivero qui ce exaltante inpiction ngelop. Et pilla inevabile hudicate in qua cu responiti au l'Agelo gabiteit. Ecce Acilla dictia michi (co; berba tud. Et p illa factillima quinte randia q habuidi te alio tuo dio neo ielu epo. E per illa maxima copallione et accedillimo cordu notore que habuidi quado dim nem iela edm an Le cruce nudach e i ipla leuaco bibili: pêdetê/cu cluru/ommeratu/litiete fel apponi/clamate au Ai/e mosièté bibiti. Et p quinc bulnera filà ru e p et tractioné bifecth tuos pre nimio biore bu nertiels et p boloré que habuilli qu' bibili et bul nerariset p i tes l'aguints luiset p omné pattion riusiet y oém dolozé cordis tuiret y l'étes lach natu tuapidt cu oldus lets et electis dei beni e featnes in auxilia et coulia mea: in olbus op ionibus et requelly meistet in olbus angullis necellearib? meistet l'olbus illis reb? l'obus e la factur? l'ocutur? aut cogitacur? olbus bie b noccib? horis acq momètis bite mee. Et mic amulo tuo ipetres a biletro filio tuo esplementi nte chomni mia e chiolatibe/pi chilio et oi aut io/ol adiutorio:oi badictibe et sclicatibe: oi sa acide pace et psperitate/ol gaudio et alacritat tis abadstis olm bonoz (pbalia et corporalia fam ket (pbs q me bene p ola bilponatiala; n m cullodiat corps med regat lenia erigationi rigat:motes coponat probet:vota et beliberi La pliciat:cogitacióes letas illituat becrita mi at:preferia emeder:a futura moderecu nice honens a honorabile michi cribu arec vicu naia corra des abucrlicates huíus mudí : bear nce spirituale er corporale:bonam spemicharita elide:cabicate:huilkace et pariencia. Le giling tendus corporis regat epregar. Septe opera mi confere me facial. Duodect arriculos fides o dec

Suffragia. Fo.lp.

cepta legis firmiter credere stenere me faciar
epte petis mortalide me liberet s defedat blos
int vice mee. Et in nouillimis diebemeis out:
michi facië tuais aunucies michi die s hora obi
s mei. Et hac oratione impolices inscipias s ep

Dias: d bită eternă michi tribuas. Audi e erau me dulcillima dgo maria mater di e mie. Ame C Opatio (pecialis ad beatillimam dir: ginem Mariam pro bite incommitate.

Ancta maria regina celi et terremater diti nouri ichu thi: I factas ac benerabiles manus ciul de fili cui lat atoris nouri etdéptoris mūdi: lacro corpori & lã mini cins: ct in tuas man9 et olm (ctop angelop archangelop:patriarchard:pphetarh:aptop:ena gelidard:marcy:0:doctop:corellozd are birgind et olm let bil enortinommendo hadie et quotible et omni tépore animà meanorpus meditenth me miaures measilabia measmanus meas : pedes ncos:oculos meos et ola mébra mea. Omnes pa centes meos:fratres:lozores:amicos:límicos:fa miliares: ppinquos: parochianos: benefactores meos: et dem popula chriatana. Cultodi nos dae lemp e ubia: et defende ab ira cua a ab ira lactif: lime genitricis tue marie e omnia l'anctora tuo: ta. Ab ira a odio e omni mala voluntate: a fulgie re:communo s repedate:a Aubitanea s eterna m teia fame pelle et cladeiab omni (cadalo tolojet tecundia et triuitia; ab omnibus malis; ab omi dacibe e angunia;a lingua bolofa:a laque iniquista labijs peruertistab omnibemimicis me is vilibilibus et inutlibilibus: ab inlibus e pote flace corum: ab omni periculo amme prosporista vittis et peccatis: a cocupilcencista rétationibus vente intermiliberate me domine Jelu

Suffragia.

fo.lr.

fuffragia.

and apto seusgelivers office exaltante lup chore angelop. Le pills medabile honicate in qua tu componini accipagelo gabrieli. Ecce acilla dii: A michi (co; berba tua. Le pilla factillima quind xganbia q habuilli de alio tuo vao neo ielu epo.a ce ille maxima copallione et accebillimi cor e que habuilli quado dim nem iell epm Le couce nubach e lipla leuath bibilipebete/con clard/bulneratu/licièté fel apponi/clamété aub lice mosièté bibilli. Et p quinc bulnera filo tui e p cotractioné biltern tuox pte nimio dolose bu nevo eix et p bolosé que habuilti ofi bibilli el bul nevarier proces laguinis luitet pomné palli siet poém dolozé cordis tuiret p foces lach mach tuap: bt ch olbus letis et electis dei benia et fedines in auxilib et colilib med : in olbus op s et requells meis:et in oldus angulijs a necellicatibe meis:et i oibus illis tebe i qua ego Di facture locuture aut cogitacure oibus die bus at notife horis at a mométis bite met. Et mich famulo tuo ipetres a bilatto filio tuo coplement ite ch omni mia e chiolacibe/ol chilio et of aux o/ol abiucozio:ol biblictibe et felficacibe : ol fak actbe pace et piperitate/ol gaubio et alacritate tela abbbatia olim bonoz (phalifi et corporalibis tam feti ipha d'ine bene p ola bilponat;alaz me m entiobiat corps mell regat lenfti erigationil rigat:motes coponat probet:bota et beliberis La pliciat:cogitacides letas liticuat precita mi Idulgeat:prelècia emèdet:a futura modeterio La honella a honorabilé michi cribuat:et bicid toris cotra des aductlitates huius mudi: beat ace foirituale et corporale:bonam enemicharit de Epirteuale er corporale:bonam Cpemicharita An Esca Ait ar Esh Allitace et patientia. Æt gifing Comfine corporis regat entegat. Septi opera mil copiere me faciat, Duodeci arriculos fidei e dei

lecep lepti line emic us mic

ime

pator guint accija gelia et ofr et on

umia mene rent i malia men Cemp Lime

10. S 10:10 10:10 10:10 10:10

iniq is b dat bitl Suffragia. Fo.lf.

decepta legis firmiter credere stenere me faciar
lepte petis mortalido me liberet e defedat blo
m fine dite mee. Et in nouillimis diedomeis olde
m fine dite mee. Et in nouillimis diedomeis olde
m met. Et hac oracione l'upplices l'ulcipias e er
michi facié cuais annucies muchi dié e hora obt
ms met. Et hac oracione l'upplices l'ulcipias e er
midiasis dica et erna michi tribuas. Andi s' eran
dime dulcillima dgo maria mater de 6 mie. Ams
emem agariam pro dite incolumnitate.

Inctà maria tegina celi et tero
remater dii nouri iclu rdi: l'actas ac
denerabiles manus ciul de filip cui fal:
quint cius; et in tuas mano et olm lector angelor
archangelor; parriartharu: pphetari: apior; cui
gelifiarumarty fi: doctor; commendo podie et quotible
et onni tepore anima mea; corpus meas: pedes

patotis nouri redeptopis mudi: facro corpozi e la guini cius: ct in tuas mano et olm lecop angelopationidangelopisationidaturi poperarlia propreus gelitaro marcy firbocropico felopia acquiro programa regimente cium letopa enoruii commendo hodic et quocidis et onni tepope animă medicopus medicenfu me umances measitabia meaimanus meas: pedes measiculos meos et ola média mea. Omnes parentes meosifrares; lotopes: amicosilmicosifarmiliares; pomquos: parochianos: benefactopes meosiet oem populu christianu. Cultodi nos die lemp e program populu christianu. Cultodi nos die lemp e program populu christianu. Cultodi nos die lemp e program et defende ab ira tua e ab ira iscrifium genitricis ene marie e omnul fanctopi tuas pl. Ab ira e odio e omnu mala boluntatera fulgu reconutruo e repetate: a lubicanca e eterna morte a fame pette et clade: ab omnu feddalo volor de tecnnola et crititia: ab omnibus malus: ab omni tribulacide e angunia: a lingua bolofa: a laqueis triquista labis perucrus: ab omnibus malus: ab omni se diuditus e triutibulidus: a ab incidus e pote date corum; ab omni periculo anume e corporista pictis et peccaris; a escupileencis: a escacionibus viabolus penis infermiliberare me domine. Actu

Adintia me in olde necellitatie mela d anitată în corpore dona michi bene ad eculo bene vinere a bene plenerare. D nturvect in hora cricus mer face e spirite seto. Le fac me de tua gratia dinere como posa trus obedite madatia: é a te numão processo posa trus obedite madatia: é a te numão processo se se pararilled ad requie semplitema pura exectalua me disc digitante/cumodi me dosmi ancide do dosmis in pace et digitê in ce dena nieu adi domo et gloria in seculorum secula. Ame con acomo ad discondinam acomo penis. Cella celi ertirpantt que lact mic dine aportis petemiqua placan primus parens homino, abanella n pamus parens homing, zipa tiella m e lydra compelcere. Duozu bella plebe te mozcis bleere. 15 kola tiella maris a tre nobis, Audi nos nunc; nam films n ces vergeniere. Isoui ambus chrinis orennu totuts

In elevative corporis chi Fort



de nerum corpus natudema

dece pallium immolach feance phole units acus perforatum buda flavic languiace ene nobis pregunatum morris in cramtoc. Dinicis de pie de la marie

587

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In elevations

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o brobram audamir maculo ene lete 4 censis: ve tias micht obtacult contra fena incula inimicoli mbilio e invidibilio. Defende me jelu pa e pode col cpe ad omni nocina pattide ad gunta e tribulacione: e ad olde bit he ma etris/pieteribus es inturis: per fignilia: putitis en quo milericordicer me redemilik Lums e regnas des 2 dia leta lergiop. Amé, Lab proprium angelum. Prele qui meus es cultos pies care france con comilium fernaise ria in Ede gubeina. D tu dulcis angele qui nech morarisilicet plonaliter meeti no loquaris. Inims ed corpore precor tuearis: nam hoc ed officia du ad quod allignaris. D. D beë agele nucle dei 1818. Aces meos regula ad boeti dei altillimi. 192 Ens qui lanctorum angelorus tuoid aliquos tibi benigue escedis al: Alleveis aliquos inbes hic in terris ho: milerico; difer minifrare concede propi angelum michi comillum ad cullodis/me dirigere: ad hirtutes allique escitare: a rum boragine potétitime liberare:quate bilirimo invicio quam fier baum onile ho m ac eciam angelozü: Cub cauco padoze me rer hai gregis pecora numerari. 19 ec elde n dominum nollrum-Ameri Sancte angele dei minister cell atei s imperij ani desommipotës mei cullo A deputanic:per maiellatem eis o pit ente ce humiliter deprecor de entodias animam mel acorpus med s omnes lentus meos a grapis re alteiris defiderissà nortis danis elmudis cogi cacionidus; p ad illutibibus mallandru (piritud

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O & gloriola refullit gta/feballians martyr ins dytus: qui militis portas inlignia: feb & fratum palma foli icitus/confortavit corda tremétia ver bo libi collato celtrus. b. Dra pro nobis bit martyr feballiane. P. At mertamur peltem epidimic fleli ptrafire et promissione christi obtinere. Op.

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Cofer lolame et meris tolle granamenadicis epa

men faç mice de oldeame, à Deap noble beë chte cofose, il me digni ediciamire puissonde ppi, ou at miscricore deusche qui beact phofost martyris cui memoriam agintus: eius pos mentis et intercessione a morte perpetua et indicanea/a pene fame timore et répeñace/clade et pampereace; et ab oldus infimicord nouvora in: dips liberemur. Per te fein christe saluacor mu: di per gue que sple mermit in prachis porcare, que de sancto spregnio anembone. C De lancto Gregorio. Antipuona.

Certai mattyr inclyte/te vetet fans et gioria potatum militia per quem puella regia erificus en tribitia coram drachone pellimo faluata elle animo re rogamus corde intimocht cum cum cum cum forbibus cell impamur cinidus/nolivis abin is fordibus: et fimul cum leticia/recum fimus in glopia nouvage reddant labia laudes christo cum o bius. Des pro nobis beate Beorgi miles le house bilibiles et inmilibiles fint contra balde debiles. Odemus. Mnipotens lepiterne deus qui Deplecatio boces denigne exaudis maie nate tha cupplices exolamuse be ficut in the beati ac glosion marrysis ent Beolgi dia a puella cupevari bolninista eincoè itercele poles notros bilibiles s'innilibiles ne nocupalitate a nobis cuperari cocedas. Her spini Coelete mactino. Incumona comme veus noter cuius gras ta beatus mattinus tres mosti de redicitante; concede propitis de per cinsternenta a moste ce: valetari mercamura, Eccelaci valetari mercamura, eccelaci vos magno qui in diedo fuio pla cuit de do de etimetes en indo.

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O 1 lilia mich

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Suffragia

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O pos budetia milia puelle gliose birginitatis
lifa martysogs vose: i bira me defedite predendo

O hos budena milia puelle gliole virginitatis idia martyrique role: l'vita me defedite prebendo michi innamé: mortebos offedite superna feren do solamé. Orate p nobis sponse dei electe. Pe ur ad bettra cosorcia baleamus pernenire. De

Pulcillime die ielu che/qui es spolus virginu/premiti marrytu e pife fums eranditor olm lanctoru tuorum meritis/s precibus gloriolillimarii spolar tuarii lanctillime vrule fociarios eius birginu et marristi cocedere digneris michi soldus eas benetiti tidus lingulor luoru peccatoru benis/in adueri lis espediete precrione/in prospecis congrus dis rectione et gracis conformandi ad cuam bolunc tate/in linego dice illarum disdificter consolatios nem/chillis transitum lecurum ad gloriam lepit ternamis dui dius o regnas deus per ex omnia.

De saucta appoilonia successione

C irgo ppi egregia p nobis appollonia:fide pres ces ab bilm'ut tollat of norid/nep reacu crimini morbo beremur betill. D. Specie tua g pulchrien bine tualis. Incéde prospere peede s regnades

Monipotes lempiterne de? / Spes et cozona oim cidi adelicer lexalitaque de cozona oim cidi adelicer lexalitaçue de cozona dim cidi adelicer lexalitações de mare specialis de cozona discribir que oide memoria expleser lentido apetua pace gandereset a periculis es alte o cozonas liberari. Per fom dim nodram Anto o datio ad onuses lantesse

Suttagia:



ma ma tigo

lutragia. Fo.lerii. ctor leccuétrire paudi me/falua me/cultodi me obtine michi pia dua recta lidé/lpe lirma/precta rine micht gitate/bera hoilitaté caditaté élobrietaté; et d'impoite cuell locietaté ppetue bestudints ne ecia leté michaeleti oibemitibeagelopopap me cripias me de prâte aduerfacioră meor adinua cobrine michi amorê dei cordis decore:lide bigo scelenis glie iocunicaté. Gos quoq leti priare espoyete poleite michi a deo idulgeria: penités corineria: letamo pleneracia ato vita eterna. de la pli dei foinite me a petis: tefédice me a pe ifernicer de prace cenebran eripite: a ad regno tuli me poucite. 19 lecol bos etia leti martyles de ot del mihi a deo chavitas leta: licera més et pura ita calla: epctop remillio. D glioli chfellores de rep me: bt p bos michi tribuat a teo celeti 201 cetia:mord reneretia:et criminu ablutiositre a rogo des lerebgines vi abiuvareme be habes mu cord; volutare:corpis lanicare:huilicare:co escond suchtible mer locieraté presue bilitudes pos des les gleté dei vos quoc vepcos de applico fubulite mihi miseremi mei misericordi p me lative o bears in cellione t eo elcleria pura epuctio perbybite etumacio audabilicitenspracticabla puenicebales a timbis patris. Prelite dilo neo ielu ppo-Blorgous ielu'o mekelt ielu/o mood a place the that Amacha yb/edericpon elaciliacybor 31 bye/s that is a recepute the holy body god and many of all mankyude chait iclu without lyne thou welt my losbe god forgyne me at the my lyfe I the true fayth of holy ne and charvee with all myn er creature/and 3 commende hold lighes through the gloricorners

the exectativnge more, a cry gol o messe, a see god messe. A see god messe of my maker welse my redementation of the my maker welse my redementation of a see to messe with herte contributions of most of the moot for design design of the most o in eache not about cristial patte not go all enpringe as more closiff fefts. I beleache the the greate lo internoe wha body god e ma ctiffmam ceinicatem.

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Deatio ad. Letinitae fo. lriff.

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ue with my herre ecofeste with my mouth al tat holy chysche

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de that I wellone ab over thes fayth a continuall my lyfe out knowlege the my god fader / s

maker of all the worlde Athe poore creature diviecte/s ferna

poore creature Indiette/# ferna unte do make to the fapth # ho mage/of mp bodp/gof mp foule

withe, I holde of the nobly as of my louneraine lope and god with all the goodes naturall spirituals are populate that I have extract entrolling allothat I entende to have of the in this work be here a in that other and with all my herte I remercy a tanke the :a in signe of the tognysale to and knowlege I pape unto the typs brest the bute on mosnynge on enemying of that is that I about a workhyppe the with herte a mouthe in fayth. I hope of in charpte with the entended in the by the maiche. Lygnosy a distingte: I have by I require the of the through appartement in the bysted maiche. Lygnosy a distingte: I have by I require the of the through a many cupiles and by I require the of the through as many cupiles and typically and forgenerals of as many explication to the together the grace that I map be sente the grace that I map be some the out to tourne and fall in to be obly symme. The chyrists that at my be the a mygette near that I was the chyrists that at my be the a mygette near the state thou some and fall in to be obly symme. The chyrists that at my be the a mygette near thou some and fall in the beatly symme. The chyrists that at my be the a mygette near thou some some and fall in the beatly symme. The chyrists that any be the a mygette near thou some some symmetry and s

Dratio.

In and gene me grace that I have comediate of the different pallyon a contrieron of applying its and that I may be at the field tapth and inable may come to the glose eternall with all he fayutes of heven. Then, it is all the good that mygher all feether is all the good from the processor of all the cende of helprocessor in that of by antenders only teptaceous deception in that of by antenders only teptaceous deception is decided by only federally what is become the first processor is decided by only federally what is the federal of the processor is decided by any federally what for present to be a fall of decide in the section of the holy fayth catholyte in which I holde me regenerate in the holy four of baptyme.

If the god in good impube in which I holde me regenerate in the holy four of baptyme.

If the god in good impube in which I holde me how by the arace whereaste with all my hence I hanke the of that execut thich in promise I refer hanks the of that execut thich in promise I refer hanks the of that execut thich in promise I refer has a well love a decided to the fayth of he can be the fayer of high the country of the fayer of high the country of the fayer of high the can be the fayer of high the country of the fayer of high the can be the can be the fayer of high the can be the can n s procenacyon s i velpi alice to the Crevo in m is contexued: ato the A te/o my dethe. Amen. Pacer

Apte plalmi penitetiales. Fo.lpriii



ar wanto leving Berlabee bathe in a welle was sodenly moved with her beaute Sard to his fernaunt/go thou and tell sures were that the come speke with

Dittitic ne in Eurozetuo arg asmemed in ira eua corripias m diferere mei domine quomiam n france camifana me domine que miam contutbata francova mea, arama mea curbata al baideised in domin Convergere domine et eripe animani meamili um me fac propter milericordiam tram uoniam non en in moste qui memor fir tui remoantem quis conficebatur tibi. Aborani în gemitr meo / lavabo per fingula peres lectum meum laciremis meis firacă me tres est à france oculus mens : faucteran unes inimicos meas. ice a me names qui energadal iniquies

Benitentiales.

370.1753.



Sent the petter to bo his entent Sent there to his cappearn Joak In the bawards he beds he tholds ballent where amons fones flews him before each

Tentem planni Description of the control of the co means non ableonoi.

O fri conficcio: abmestim me iniunicia mel pos nino: et tu vemifini impietatem pecati mel.

O 20 hac o abte ao ce omnio fancius: in cempote
ppotenno.

Tecuntamen in biliunio aquarum multaro: ab non approprinability
es refugium men a tribulatione que circupe
mescultatio mea crue me a circubantiby ne
mescultationabo (uper te oculos meon.
me fieri fient equus s mulnosquibus non cir mo e trego marillas eord condeingeign efperantem autemin e pomino er exaltere autit et gloria.

Pentennales. Follyble



E sor this crucil frame Authan to prophete Danid coproned and blamed arctely wherfore bands with heapinelle replace Benderly wepping cried peccane Dinine ne in furoze tuo argu as memor l'ira tua corripias me o a

Fo.lppil.



Deptem pfalmi Acetecemei Deus Lectidum ins dentification est a comito ante mante belopo et mundabordana dabis gandino e lecteiame epulmani e percaris mels ; d'onnes es de me benesser Epiricum cent de me a facte tuais l'picitum fanctum feras a me. L'edde michi lever celle

penitentiales :

fo.lepviii.



Danyb for his found greecily dyne complayed Friping the hate of god for his voce Upon decental an hype mountages Becomical of Bad he dyne factorics

Ceptem plaims

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at clamos mens as re beniae.

De anertas facien the a men que

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taplani et fact fo ficus paller folicano increa
cara die espendia michi inimici meiere i la

dane me admertam me turabane.

Luis cintrem cam facto milicedam.

Gacie ire indiginationis cue:quia cienans alle

anerem cum ficto milicedam.

Gacie ire indiginationis cue:quia cienans alle leptem plaimi es mei lieut bembea beilinaneruntiet ego fient um april.

Rantem Domie in et ernum permanes: memo le toum in generatione et generationem.

Resuppens tomine milesebeus Gon: quia tem milesebeus Gon: quia tem milesebeus Gon: quia tem milesebeus fion: quia tem milese pense fion: quia tem milesebeus fion: quia tem milese pense fion: qui a cius milerebuntus.
mebmat gences nomen taum bomine som
ges terre gloriam tuam.
mileanic dis Conce didebitus in gila luai
cris in opationem humilium : et no spient com generacione alaccas promine ic pe excello execo mo pominue pi

cala Cec

Denitentiales. andiret gemitus compedicozument folmeret Nos interemptorum.

La muncient in Con nomen dominics lands in hierulalem. conneniendo populos in bunus et reges de pondic ei in via victutis ine paucicatem die a meogram muncia michi.

s renoces ine in bimibio bierum meogram gerentione et generationem anni tulo
nicio cui bomime terra funballice opera manus
i tuarum func cello of periount to autem permanes: commes fient minentum perevalent. I ficut opercorium murabis eos et murabitur manten (den iple es/s anni tui non deficient. E di Cernorum tuorum habit abuntes femen co un in Leculum dicigeour. Iloria patri ce filioret spiritui fancto. ent erat in principio et aune et lemperiz in l'ex ma leculozum amen. 

2) 11 (1.07) 12. 2010 (1.07) Ceptem ptalintaing, I.M.

Baupo prompte vinto Bertabee

Baronon Cholde de Lyng oner Judee

Septemplalmi

penitentiales. Fo.lere. E profundis clamant ad te do minerbomine eraudi bocem meam. Liant aares tue intendentesin bo: teationis mee. Leates oblemanteris muinc; domine ds na apub te propitiatio ette propter legens tu frainni te bomine. Ainnic anima med in berbo einscheranicas a med in bomino. unobia matutma blo abnocte: (peret ilrael onuno. de apud dim minercopiota apud eli redepcio ipte redimer il racker othus iniquicacibegius opta paret er filiozet spiritui fancco. eut erat in principio & aunc & Cemperio in Ceca talmus celic



Called his countell/and tapd when event Called his countell/and tapd when event Co Salomon my fone 3 lene my kyngbome Canbiche (hall buylbe the reple of Ibernfalent,

Benitentiales. fo.leppi. Dmine eraudi ozatione mea peritate tua/craudi me in tua inditia te non lives in indicium cum ferno tuo:quiamb mailicabitur in conspectu tuo omnis viuens. O nia perfecutus en inimicus animā meanuhu liauit in terra vitam meam. Collocanit me i oblivis licut mostnos feculitet antiacus ed luper me spiritus meus / in me tur Demozeni dierum antiquozumemedicacus Cum nomnibus operibus tuis; in factis manub cuas mmebicabe epade manus meas ad te:anima mea ficut ter a line aqua cibi. U elociter eraudi me bomine: defecit (plis mens Con auertas faciem cuam a meio fimilis ero de cubencibus in lacumo udicam fac michi mane milecicozdiam cua nia in ce lpecaul. Lotam fac michi biam in qua ambulem:quia ab televani animani meam. A ripe me de fimicis meis dhe ad te confugiçoce me facere volutatem tuam quia wus mens es tu S pus cuus vonus woncet me in terra peracyoc ter nomen tub die vinilicabis me in citate in Duces de tribulatione animam meaniet in t Gleogdia tua disperdes omnes inimicos meda e perdes omnes qui tribulant animam mean Yonlam ego serius tuns sum lozia patri et filiozet spiritui lancto. Sieut erat in principio et nuc et seperet i secul eculozum ame dit. Pe ceminiscario dhe delite nonca bel parteum nollroy/neg bindicti lum de petls neis, parce dhe parce ppla tuo que cel mili pciolo lagnie euo/ne leccenticalcars nob

quindecim platmi. Dontinum cum tribulater clamantiet epandinit me.
O omine libera animam meam a la;
O utd betut tibi aut quid apponatur tibitad lin prem dolofam?

agicte potetis acute: til carbonide detolatoris
ben michi quia incolarus mens profogatus en/
pabicani cum habitantibus cedarinultum inco Two his qui odectie pacem eram pacificutarems loquebar illis impugnabant me gratis.

Sient erae in principio et nune s semperret in le conformamen.

L'hatti oculos meos in montes bide beniet auxilium michi. er upilium meum a wminoiqui fesit te m et terram mices qui custodit te. ecce no manuscribit neas miniteria cullodit ilrael O ominus cunodit te dominus proceccio trache: Des manum depteram tramo O te diem fol non bret temega lunta per noctemo O ominus cullodit te ad omni malocullodiat as ominus canobiae introled tall et extrant tall;
both muc et blor in femilia.

forta parti et alloset spiritui l'ancro.

cert exat in principio e muc o temper, pa certo
l'acut michine bontom bontoni ibinus
stant michine bontom bontoni ibinus
stantes evant pedes nolleita acros

955

quindecim plalmi fo lexif cicipatio eius in idiplum. Tiluc enim accenderunt tribus tribus cominitte himonium israel ad confitendum nomini domini o mia illic sederat sedes i indicio: sedes super do mum bauid. Bogate que ab pace funt hierufale:et abundan tia diligentibus te. Hiat par I burente tuais ablidatia I turribo cuis o lopter fratres meos & plorimos meos:loque; r nacem de te. Ologia patri et filio:et spiritui lancto. Steut erat in principio & nunc & Cemperis in Cecu a feculojum amen. plaimus cern. babicast celis Acce ficut oculi ferno: Japitas i cens. Ecce hent oculi ferno: Leumein manibus dominorum fuorum jent oculi ancille in manibo dhe fuesta octi no hei ab dim deli nolirii/donec milereatur noliri. Milerere nouri mmine milerere nouriquia mul inin repleti famus despectione. Quia multum repletà eli anima noltra copproc brium abundantibus et del pectio luperbis. Toria patri et filio:et Cpiritui Cancto. Sient erat in principio et nunc et Cemper : et in Icula feculorum amen. Scalmus.ce rij. Aliquia dominus erat in no bis dicar mucificacle nifiquea comi erat in nobis. Cum exurgeret homines in nos:forte binos de: AntiCent nos. Cum irasceretur furor corum in nos: fortitan aqua abl ozbuillet nos. Tozrentem pertranfinit anima noltra : fozlitan pertransifiet anima notra aquam intolerabilem.

Quindecim plalmi Senedicus commus qui no devicuos in capcio; ne: dentidus ecrumo El nima notica ficat patter ecepta ca: de laqueo Denancium.

L'aqueus contritus effect nos liberati funius.

L'aqueus contritus effect nos liberati funius. m et terrame logia paeri et filio:et Epiricui Cancto. Sicut exat in principio et nune et lemperis in le cala leculorum amen.

Dialmus, creup.

Ontes in ciccuttu eius e domino in ciccuttu po mons in ciccuttu eius e domino in ciccuttu po uis non reimquet dominus birgam peraro: cam diper logican indopument non extendant in ab iniquicatem manus dias.

Bene fac domine; bonis et rectis colde.

O edinantes antem in obligacióes abbucet dis com operancidus iniquicatem par luper ilrael.

Sloria patri et filioset l'initui lancto.

Bicut eras in grincipio et manc e l'emperset in le cula feculorum amen.

Dialomis.coppo connectendo dominus capti meacens Constaeté Cumus lient cololacio Clame repletum en gaudio os notitum magna nolles esultatione. camit dominus facere nobilcumifacti la ectere domine captinicatem nofici : licut oftens in auth Qui feminis in lachtymissin epulcatione metét L'untes mant et flebant;mittences femina qua

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Quindecim pfalmi. Fo.lttriff chientes autem benient cum exultacionem tances manipulos fuos. lozia patri et filio:ct lpiritui lancto. icut erat in pelcipio et nuc e lemper. Be cerbi lli das edificauerit doma/in hanum laboranerunt qui edificăt es. Dili tominus cullodievit ciuitareifen fra bigilat qui cultodit cam. Tanti eli vobis ante incê lurgere: lurgite police feberitis qui manducatis panem doloxis. crum Deberit bilectis fuis fomnü:ecce berebitas domini alli merces fructus bentris. gicut lagitte in manu potétis:ita filt) escullosti Beatus bir qui impleuit delideriti luti es iplis: no cofudetur cu loquetur inimicis luis in pozta. o logia patri et filio:ct (piritui fancto. gicut erat in principio et nunc et femper: in fe cula feculorum amen. Blatmus cerbus Catices qui timent dominum qui ambulant in bijs eins. oucabis: beatus es et bene tibi ecit. roz tua ficut vitis abudās: lateriby comy tue A ili tui licut nouelle olinapil circuitu mele tuc A cce fic benedicetur homo qui timer dominun 2 enebicat tibi bomin? cp lion: a biwas bona hi tufalem omnibus diebus bite tuc. er tvideas filios filiozli tuozum:pace superifeae a loria patri et filiojet spiritui fancto er ieut erat in pilcipio enlic et l'emperat Woe expugnauerut me a inner tute mea: dicat nume il each epe et pugnamerant me a fimentmee neatetenim non poetterunt mich upsa doslam meum fabricanerum peccarore olonganerum iniquitarem fuam.

quinderim pfalmi ur e convertantur retroeth des qui oberht hon. Liant liene femum tectorum:quod printé encle monon implents manum tham qui meters um dunm qui manipulos colliget. Comer hosebene picima beteribane blibiceto comie Cuper bos:benedicims bobis in nomine romini Loris patri et filiotet (pivitni fancto: con exat in principio et nune et l'emperit in fi Leculorum amen. 45 falique errit E profundig clamaui ab te b 2 lanc auges ine intendences in itlonis mee. niquicates observaneris bonile donile quis ina apud te propitiatio elle propter legi cui Tinuit anima mea in verbo cius: speranit as udodia macutina blo ab noctem: speret ils no romino milericordia: copiola apud omer ifraelier ofbus infquitatibs eis et filio:et spiritus cancto. in principio e nunc et l'empere in f Munt amer Omine von elt eraltatum eo ncum:neg clati funt oculi mei. Lege ambulani in magnismeg in r diter fenticheleb eraltani alaz medi ctatus Luper matre lucuta rescibus

Lecania. eta trinitas bnus deus fancta maria ancea del genitrip ancea birgo birginum ece aeli a archageli bei staten n Ofs lett beatord spiritud ordines praceuno es fancti patriarche o pohete prate p ancte Detre Ancte Daule Service A Service annes ancte Jacobe in allication in artholom faneti apolioli et enangelille s Lancet discipuli o innocètes cte Cozneli

etanta Piga it and musing at opinion donyli cum focijs tuls ercon cum locis tals lancti martyles Contractive ic in the Hother in praymot 

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Letenta

Fanca Sertubia

Fanca Otbilia

Fanca Bilgiba

Sanca Guida Cum lobalibus tais

Dia ancte birgines.

Diste p nobis.

Anctis lancte Dei.

Diste p nobis. oministis diaboli

middis diab acione perpetus Libera nos domine incusidus percacolum notrolum peri Libera nos domines dinectationis libera nos dies libera nos domines dappetitu inania glopie libera nos domines contate copies libera nos domines disputes contate copies libera nos domines disputes competate libera nos domines disputes competate libera nos domines disputes domines disputes domines domi aria Cancel (prefeue paraellel Arbanos) Lucreis Etterrès noble domin Libera nos domina e sogamus andi n pace nobis dones Te rogamus aubir

ひかり 当け 発見ではない かりゅう かりりりり かっぱり はり 大き 内を かっかっか

AL Breces have for

fo.lerrou. Breces At ecclelis tud regere o defendace digneres E ligione colernare digneris Te rogame andi nos ligione colernare digneris Te rogame andi nos Te regi notiro e principidenotris pare e berta cordia arq dicroriam donare digneris Te roga-Trepicopos e abbates notiros e omnes cogue gationes illis commillas in lacta religione coler nace digneris. Te rogamus audi nos. Tr congregationes olm fanctosti in tuo fancto leruitio colernare digneria. Le rogameandi nos Le cuncia popula christiana preciofo fanguine tuo redepenm elecuare digneris Le rosaudi nos Le omnibus denefactoribus nolivis l'epiterna bona rerribuas

Te animas nostas et paretum nostrora ab eter us dannas tone estuas na dammatione exipias Ae rogamus and nos Te fructus terre dare et colernare digneris Ar Ut oculos mile tue lup nos reducere digners. A Ce oblequid levuitut, ute cationabile facias de la mentes utas ad celema deliveria erigas. L Ut milerias pauperti deaprinorti intueriere unce dignecis. Le rogamus audi n Te rogamus audi n Te commbus adelidovimis de defunccis requ election bones Te roganus audi no Te nos reaudire digner Te roganus audi no Elif del/Te rog. Elif del/Te ro. Elli del/Te roganus audi na Elif del/Te rog. Elif del/Te ro. Elli del/Te roganus audi na Elif del/Te roganus audi na del gnus dei qui collis pera mudi. Enilectre non Eligno dei qualità percara mudi. Enilectre non Eligno dei qualità percara mudi. Enilectre non Eligno dei qualità del gnus eleilon. Enilectre non Eligno del gnus eleilon. Enilectre del del partie del gnus eleilon. Enilectre del del gnus eleilon. Eligno eleilon del gnus eleilon. Eligno eleilon eleilo Tenbe nobis domine milericordiam tuam.

C laintare tuum da nobis.

C l benine luper nos milericordia tus domina.

C l benine luper nos milericordia tus domina. S alutave turm fecundum eloquiu O eccanimus cum pacribus nouris

cundum peccaca molica facias mobile emus pro omni gradu ecclefie tracribus er lozozibus nouris. crantes in te. emus procuncto populo christiano. inum for populum turm die obenedic here: acitue: tege cos e excolle illos dig in ecemic omine dat pap in direite tua.

admine dat pap in direite tua.
admine damulopum famularumg cuarii requie; ut in pace. Amens omine exaudioracionem means. amor meus ab te veniat Lux em proprium elt mileteri temper e parcere lulcipe deprecatione nouvi: bt quos delictorum cathena co git/mileratio tue pietatis abloluat. otes lempiterne deus qui pabilia magna lolus:pretede lu ulos ruos poncifices/o luperell unes alle commulas (pirith gra in beritare ribi coplaceant/per m tue benedictionis infunde. S q charitatis dona per gra anctifpicicus tuozū cozdibus fidi miandischa famulis e famulabus mandischa famulis e famulabus Lectes funt cora offectione perficiante.

Leus a quo feta delideria recta
colifia e inita lat opera; da fernis inis
Ula qua mundo dare non pocen parens

cords notice madaris this brita; formidine/tépora fint enaptectio Aestabilem milericozdia qs dhe nobis clemeter offende d nos e a peccacis omnibus exuas as pro his meremur benignus eripias. The life deux omnifi conditor et revemptor/atabus ofm foctium defi ctorii remillione cancrosti tribue per catorum: bt ibuilgenciam quam Cemper of nut pijs Eupplicationibus confequantur. Jetate tua qui die noltrozii ome nium folue bincula belictorum et free cebete beara e gloriofa femperas birot ne del genitrice maria cum olbus lactis tuis/u famulos cuos et omnem populum catholicum in omni lanicace cultobl omne (93 confanguinicac ectamiliacitate bel ebfellione 6 ozacióe nobis il cros len omnes ebzilianos;a biths olbus puega birentibailinitea/pacem & Calutem nobis telbu ainnilibiles remou mem repelle /amicis et límicis charitat ti omnibus fivelibus viuls ac beforeris in ten viuetium vivani s requiem eternam concede. Et hozum omnium lanctozum tum/propheraci/apodologi

Art logum ominium lanctogum angelogum/acchan

an fale wernach was i his prapes the by corter and the lawter who that there be corter and the lawter who that lay them dayly to perpulse the chall have knowlede of the that he chall be but the fedewold not the rolate bemark than taph fair betwark the paying the hole lawter the fends confi nge that faint is ernard thall do to mothe oceate laboute to he themed hym this bertes extentiant and an other settles of the lumina deules meos ne dus odormie in mortenegli dicat imimicus mens prenalni adnectus eli. Admar. inames tons dhe commento spiricum meum em (Di me dhe dens deritaris. O messias orneus som in lingua mea; not a far michi do: t numerum bierum meotum quis ellebt fcia impilit blie bicula mea/tibi faccificabo hol eric flega a me; et non el qui cequitat anima lamani ab te comle: biri tu es spes mea/portio es in veres butentium. O repuoler fili danid, ar mesum signum in bomum/be birest qui obe ur me o commdanturque tu die adiunici me s luper nos lumen buleus ini b m in corde med.
O theo
or adverti me intributed med dior precase per meter feccanean int me centrablic d'motus frecoies lécicoldia ena Opérani. O agrius d qui bona tribuit michies pialls m O pa péi. S'icut evac. Inplie el cifo prie eleifon, penoder, et n

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**Uigitle** 

Drationes devote. Fo. lerrir. de abliceatureibi dhe ola opa tua le Ct facti tur bmedicat tibi. d. Dhe epandi. 15. Le clamo), Deo anns lempicerne de9/ à ezechie regi inde tech lachtymis deprecanti ter mind vice prendutisconcede michi familio (100 18. vici vite spatili (falté quo ad médica) vi octà mea vales deplozare: pemia acq, gratis per mam miam cosequi merear. Per dim notris. Elu fili dei oint coditoz adiuna ine: be invanis cogitationibus non dele-cter-10 ater notier. Que maria. ela fili del 9 cosa indice tacuifi/tene ligus men onec cogitem qualiter & quod loquar. pat. Ane. elu fili dei qui ligarus fuidi/rège manus meas

et omnia membra mearbt opera mea rendant ab homm finem. Paret nofter. Aus maria. Ticulus triuphalis Jelus nazarenus res indeo en crucifirus. Ecce binifice eru 4 cis dhich fignur fugue partes aduerferdicit leo de cribu inda/raz dis danid. Alta alfa. Rysie eleifo. Pe eleifo. Bytie eleifon pater ne Et ne nos. Ged libera.

nobis domle turris fozitudinis. A facie inimic

Die erandi oracione mes. Et clamor. Orem OPOS compiterne deus parce enentibus/plopitiace inpplicat post norios ignes imbriums vin tue potellaris et per het etiamberba tuai tonantia bel audita peticula fulguris amoutat (A lignisceli ne timuccitis q gentes timentiquia ego bobilcum lum dha busbeller)timiditatem a nobis ac pulillanimitatem penitus auerte. Per dha noticum tetum christum filium cumu.

> Cad belperas morenojumian. Blacedo difo. Plainus.

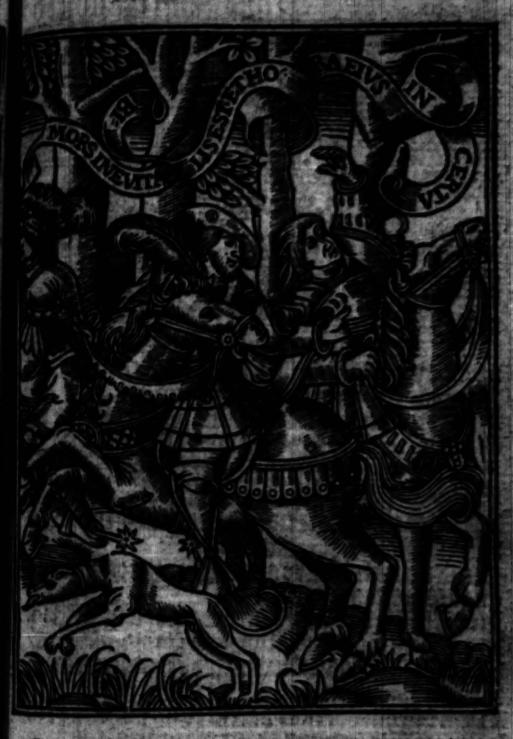
**Eligitie** 



The have lone pure abyticu our channee in this worlde/pallyng tyme luffely state on our dannee all abams have be orderned to dres

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to.rc.



Two ben in glosy and worldly favour fullof all weith/cychelle/and wonaware But now we perceue that come is the house That we must leve all but and pleafaunce.

dialica in a ert quomam craudict d nus hocem orationis mee. Q ma inclinant auceni fuam hom chert in viebus meis innocabo. Circudedeviit me volozes mortis oet! lationem o volozem innenizet nomen be D on mini inuocaui O domine libera anima meani milericors domi: ms er influsier deus notter milerethi. et liberaut mes Connectere anima mea in requiem cuarquia do minus benefecit tibi. O nia exipuic animam meam de morte/oculos meos a lachremis pedes meos a laptu. O lacedo domino: in regione binorum. B edecteras mas eis die: elur petua luceat dis an pelacedo difo i regide binore. A cu mes-pectis Bominum cu tribulater cla mani et erandinit me. Domine libera animam meam a le let a lingua dolota. and detur tibi aut quid apponatur tibicab line agitte potétis acute cli carbonile delolatorisi ser michi quia incolatus meus prològatus el/ ditani cum habicancibus cedar:multum inco fuit anima mea. am his qui oberunt pacem eram pacificus : di aquebar illis impugnabant me gratis. Requiem eternä, in Den me qi incolatus mens relongatus eli. In Dominus. — (Dialmus.erri Enant peulos meos in môtes/ Inde beniet auxilium michi. La mellin men a pho; q fecit celus terris

**Uiailie** 

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APOSTUOSTURE Fo.tel oon bet in commotionem pedem tuning a rot itet qui cuttodit te. ece no dormitabit new dormictiq cuffobit ifct. dominus cullodit te dominus protectio cuarlu de manum detteram tuam. der diem fol non bjet temegz luna per noctem. ominus cullodic te ab omni malo:cullodiac mam tuam dominus. ominus cullobiat introitum tuum et exitum com er hor nunc o vlop in leculum. Requie eter iam dona els domine; et lur perpetua luceat eis n. Dús cullodit te ab omni malo ; cullodiat ant nam tua dis.an Si iniquitates. E viofundis clamaui ad te do los mine domine eraudi bocem meam. Fiant aures euc intendêtes :in bock entecationis mee. a i mignitates obsernancis domine: comine que namebice O via apud ce propiciacio eas propeer lege en a luctimal te domine. Minuit anima mea in berbo eius: (peranit as Ľ uma mea in domino. a cultobia macutina blo ab notte: [peret ilrael Ľ in Domino. Quia apud wminti mifericozdia; e copiofa apud cum rebemptio. At iple redimer ileaelter oldus iniquicatibe cie. Acquie eterna. In. Si iniquitaces observaueris oficiofic quis fullinchit. a opera. 19 falme cres Dakiteboz tibi domine in corde meo:qin andilli berba oris mei. In colpectu angelor plalfa tibi abo o ab templa fancell sull a conficebor nomini cuo S uper milericordia cua et dericare cua; quoi magnificatti super omne nomen fanctum cum In quaches die innocanero re crandi mesmulti

mortuorum

fo. reii

ligilie cable in anima mea bictutem. Onfiteatur tibi Domfe omnes reges terre:qu anderume ominia berba oris tui. Escantent in bijs blicqfi magna eli gloria bi omiam ercellus rominus e humilia relpid La a longe cognolcit. ulanero in medio eribulationis binific dis me/et luper iram inimicotà meotum exten Li manum cuater latuum me fecit dertera cua Dominus retribuer mo me de la dertera cua Ominusvereibner pro me dhe milericozdia i a leculum:opera manuum en arum ne delpici equiem eternamiana. Opera manuum cuap romine ne delpicias, dinsiAporta inferi. Un Erne domine animas corum, aña, Andini bor Agnificat anima mea diim. E ceultanit spiritus mensiin deols lutari mco. Doc beat am me disent omnes generationes Lifecit milyi magna q ports elic lech nome Consecutiones E enla eis a progenie i progenies: timé cibus d E este potentiam in brachio froibil perfit lupa des mente corbis fuis de federa exaltante humili Cariftes (plenit bomes binties bimilie lan alcepit ifrael puerum fulleccorbacus mie l deut locut?ell ab patres molrossabrabae le cius in lecula. El equiem Al-Gabiul botem districtula. Bequien An Aubiul de diction de la constant de la con prie eleison. Christe eleison, ibyrie eleison. F nonce. Aux macia. Po or Ct ne nos, ps.cr Auda anima mea dominu/l bo bominum in bita measp eo o biu fuero. olice confidere in principibus: nec in fil mam in quibus non en falus,

ıfti

moztuozuns to.rei eibit fpicits eins & renertetur I terram Grame illa die peribunt omnes cogitationes cotum the cuius des facob adintoz eis: spes eins i iplis d'fecit cello terra mare o ofa g in eis l ui cultodit beritatem in leculum:facit indici uriam patientibus: dat escam esurientibu ominus folnit copeditos:dis illuminat ceco ominus erigit elifos:dus diligit iudos. o fis custodic aduenas pupillum et biduam fic hiet:et bias peccatolum bisperbet. equabit dus in scla deus turion: generati tione. D. Requie eterna dona cis due. e ppetua luccat eis. b A porta ffeti. B Cine b is cop.b. Crew bivere bona diti. Il. In terra ftil. D. Die exaudi ofone mea. Vatt clamoz. o Lus cui proprium est miserer femper et parcere : propitiare alabus famulozum famulactique cuartiset o me corum peccara bimirce be mortis binculis ab uticeanlive mereancue Eus indulgétiat die/da umili em bel famule tue:cuis ánine irli depolicible die ememorams:ref flammis clarica Bus q inter apoliolicos f totes famulos tu te centeri feetili:pretta cem ad horam gerebant ir deontoreto lecenturin celi Eus denie latuitozet hum Calutis amator quamus clemeti be notice cogregationis frate amicos leactor o trafferut : beata maria femper virgine fr tercedece cum omnibus fanctis ad perpet titudinis ediozeium peruenire conced

Delium De omnit conico redeptor alabus famulos famulas quam cenceral crib recatoriste indulgentia quam teperoptauct is inducationite confequêtur, apui bentita subtrace binos e mortuos e feculo per ignerationem, de quicicant in pace. Amen. Pad marucinas. In. Dwige, Arba mea auribus percipe do mine meetige clamosem meum. Entende bort opacionis meester mer te deus mens. An av ce orabo diemane exaudies boce mes. d ane allabo tibi & bibeboquoniam non tensb ens imquitatem en lens imquitatem tu es.

Des habitabit intra te malignus : nes perma ur minut ante oculos tuos.

Obidi omnes qui operantur iniquitacem: peros onnes qui loquumtur mendacium. Cirum languinum et dololli abominabitur d musiego ancé in mulcicubine milericorbie culi Litroibo in comum cuamiadorado ad cemplum omine beduc me inindicia cua poter inimico eos: virige in conspectus (no viam meam). Un no els in ore eord veritas cor eord vanti de epulcyrum pares elegateur eord/linguis (mi Decidant a cogleaciónidos finis fecundo multi Admeni impletaco cosam eppelle cos : quonian recane punt te domine. crencuramnes qui sperant su term eternun in ce omnée qui biliganc noni equantam en benedices inito. equie eterna dona eis domine: lur perpetul

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AT.

Be tua

Mortuori. o fo. retif. at els, sindourige due deus meus in colocci u ham med, and onnectette le falmus, bi Dinine ne in furoze tuo argu as menes in ira cua corripias me adlercre mei dhe qin indrinus ide l ne domine quonis consurbaca tanc olda me nobalea of trailer of the bio Connectere Domine et eripe animames : la lut optermilericordian tuai O nonis non el in morte qui memortic envin in ano auté quis conficebitur tibil 17 aborani in gemitir meo/lanabo y lingulas n are lectum meuniclachremis meis trach meun TIES rathatus ca a furole oculus merinneterani it ter omnes inimicos meos. Dilcedite à me omnes qui operamini liquitate quonis eraudinit dominus port fletus mei. grandinic dominus depletacionem mes:do nus ofacionem meam lucepit. Erubelcant et conturbentur behemeter ols mici meixonuertant & crubelter balde belocite B equiem et ernam dona eis domine: e lur per tua luceat eis an Connert exe domine et eripe nima mediquonta non est in moite qui memor tulian. Requando. duine dens mens in cerder tibus me et libera me her ecountat nece ne des mens li fect illudili el iniquitas in receibuentibus michi mala: decida Pericquatur intuiteus animam meam/comuze 512.

et conculces in verra virames; et gloris in tra tuajet epaleare (u Domitte Deus meus in plecepto gi ane in alca regre e domine fecundum fullit us fortis a paciensuliquid ter drie glavium Cuum bidranis e bala mostis: lagittas (uas ir intelliciam concepte bolozem;e permit et elloble ell; et incigir in fon ectetur dolož eius in caput eiuszet in ber quicas eius delcendeto mano fecundum tulkiciam eius: paternoner. At ne nos. G - Lectio fetundo

mortuorum.

fo.reitit.



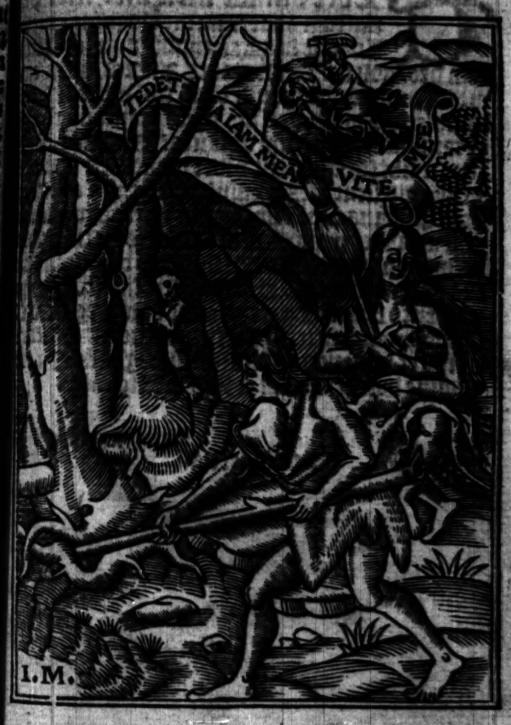
Twisen Adam had knowleged his upile fid remely to his greet pandamice Olothe god he layd/torgree me this And of the wasder dyde greet penamice. The misht domine nichil enim

time nes met auto en pomo quagni
ticas emmant quid apponis erga co cu
time ses en continue divito probas illus
ticas emmant quid apponis erga co cu
time ses en continue divito probas illus
time qua di parets michimer dimitris me de gue
timit dimin med? per ani. And facian ribid
times hominum? puare polutifi me contractina
tidicer facens fam michimetipli granis? cor non
tidicer facens fam medice non aufres iniquis
tacem meant? see mant in palacre dominio ce fa
mane me quelicus non lublifiam. M. Crebo o re
timem me quelicus non lublifiam. M. Crebo o re
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time me quelicus non lublifiam.
The mean meant o continue continue funt egopile o
non alimeter oculi mei contipecture lunt. Ce in cae
me meant bebo denma laluatorem means.

Cartio Comba

Mortuozū

fo.teb



Cabhan Adam lawe his tyme was neve pall knowlegging this worldes dryetlenelle dis lyfe bewayled that he conde not last but end e haweldy/full of wretchednelle

enima mea vite mee um abiun at licus bides b enos et leculum per ig nem. Tu ci a requiem et loch indulgentie. Exercio tertia. then appointant line time was not Bearing the Coast Land Spirites el son connect de l'action de la connection de la connect Wigilie manti

mortuorum.

eo.revi.



Tabban Cham by be known how he typu cante Created of god/onto his ymage Stetely he prayled out losdes my goey name And glotyfied hym in enery acyc.

esta appartmentation and contract for the

**Higilig** the total Anus tue domine fecerunt me a platmanerunt me tota in circultur ac repête precipitas met agemeto i Contined fecerts were in pulicere reduces in come ficut las multiti mere ficut catell me con dantepelle a carnibus belititi merolibe a uci copegilli me, ceits et mism tribuiat michic estio eus cullobiuit (piricu melale. Wie gib siudicare rerestibi me abiconds a bulca ir et er peccaminate vica mea, v. comilla mea nelco e ante te erabelco: do venes, indicare no ne spenare, er peccanica. In loco. Ps. rif Durinus cegul me et nichil mi n bertiz loco palcue ibi me collocanii. Superaqua refectionia educanii me minam mesm connectit. educit me tim lemicasiulticie: poter nome lui en e a Contanção in medio bind, e mostis: in Cincho mala quoniam tu mecum es. Tirga tua o baculus tuusipla me cololata lut. Dataili in conspectu meo mensa : abuculus tos enviorenti in olea caput mennet talis men ans o preclains ef emilericordia cua fublequetur me omnibe die 18 vite mes. Et de indiabité in domo ditiin lon dinome olera sequil de un loro patene abi m ollocamica docinera. Iofalmus erind deus meus in ce colido non erubeces. evoce me. Odrigeme in vertrace that were meighture beus falliator mens et te fullinni tota die.

日地区は〇川民はつなりは日は〇世のはばによ

D302tuo2tt. Beminifere miferationli enach die emiferte litue biach tuach que a leculo lut. Delicta innétuci e et ignoracias meas ne memmeris. to a milerico) dis tus memeto mei tu: poter bonitari ma die O ulcis exectus dis:propter hoc lege di e co die delinquencibus in via. O iriger mansuero m indicto: docebit mites vias fuas. A ninecte die domini milerico; dia & beritas red entibus tedamenta eius et teltimonia eius. ur ter nomen tull domine proviciaberis pec mes cato meo:multli cft enim re m Quis el homo qui timet bominfi : legem flatmi EET ein via quam elegic? mi er nima eius in bonis demojabicures Cemen eius unt ecedicabit terram. me Airmamentum est dominus timentidus este te namentum inlius be manifeltetur illis. Cul O cult mei leper ad dominit; quoniam iple enel let de laqueo dedes meos. Belvice in me a misercre metiquia buicus s pau Tit der fum cao. 200 creibulacides cordis mei multiplicate Michene u cellicatibus meis exue me Cide humilitätem meam er laborem mestere d mitte buinerla delicta mea. Respice intimicos meos quoma multiplicati (1 ot tte et odio lauguo oderunt me. Ci ufiobi animam mea et erne me : non ernbefa oponia foeraul in ce. Tintocentes et recti adi cune michiguia infirmi tea Libera deus ifea er omnibus cribulativibus luis. Bequiesn. D uta umentutis mee & ignorantias meas n mineris dhe sin. Credo didere. Dininus illuminationes/et ctor bite mecia quo tecpidabo?

e trib me noceceame content nicra epit cos megy Si existant apriento me car Ceno force Si existante apriento me car o iperabol a na pech a dho ha abité m nomil ablembit me in tabernaculo fui loso proterit me in ablebbito taberna ern eraleault meis alle eraltanie eanut tuper inimice trenini et imolant in cabertraeulo eius bo poil eraciottis; cantabo o plaimū dicatt dom caudi domine vocem meant qua clamant ad nil ectre mei et epandi me. e ibi dicie cos moum exquilinte te facles monfa com tuam domine requiram. O e aucotas faciem tuam a meme delines in fa STARTO REL des de la completa del completa de la completa de la completa del completa de la completa del la completa del la completa de la completa del la complet regen pone mich die in dia ena/s divige me n lemica recta:proprer inimicos meos. De tradidens me l'animas tribulantili mesquo: ita en iniquicas abis diece bona dominictu terra biticutium dim dictifice age et confolicitut cor t et fatine dominum. quie eterné dons eis difer et lur perpetus. sit. Atres bibere bona dui l'terra b eterna erat inaliza Ab andicibi at. parer ne. set ne nos. Sed la Lectio quarta,

mostuosunt

fo.reviii



C A chanon the whiche at parps byed As they his fecurce in the quere bybe fyng At the fourth lelfon alowde he creed Sayng I am dampned for my lynyng. Cligilie

Diantas habeo insignitates et pecatastelera mea arq delita oden de michicur facien cua ablembis et arbitratis me minicum tunne cotra folili quod dento rapicur odendis potencis tudice dipulam fictam persequeris. Occidis enim cotra me amaritudinemes combancie que dis precatis apoleres cic mes, politici in necuo pedem med/o observa di dames semiras meas; et destigia pedi medil combetasioni quali pueredo columendus lunis et quali destinientum quod comedicar a cinealis den michi domie qual peccani ninus in dia mea quali faciem miseri distingiam nisi ao te deus menas miseri de mei. Dum beneris in nonistimo die de semira mea cordata est valocied en domina mea cordata est valocied en domina mea cordata est valocied en domina mea successi in nonistimo die.

Exectio quinta

Mortuori.

fo.c.



Cenery man/that bosne is of woman fulfylled is of all mylery but of bethe/but how/where/wozwhan It is so short as it is seen dayly.

blaille Omo natus de muliere breuivi LUB poten facere munich de imundo com mine. Ponne en qui folus aseus ence dia aus funtamandrus membre apud se e tutal reminos cius qui preterte non por exede ergo pantulum ad so de quielcas; d cara beniar (et ficut merremari) des em esecolderis pescara mea domine. Dum r sudicare leculum per ignem, d. Dicige de cus mens in conspecto tuo du med du cus indicare seculum per ignem. STEERS SOUTH STORY ACTOR 144 mas mas man en 198101413

Mortuorum.

to.t.



For the lynnes/boluptes & worldly plealuces that man commytteth by his myllfulneste be before date.

Lytte as the free golds is in the annells.

temo protegas mese ableondas me do ace pertrante et fixo; emusis continua en fixo; emusis continua en fixo; emusis continua es homo virtum dinat? Cunctis diedus ac mos emilicorespecio dinec deniat iminitació men especials mese ego e condidedo tibi. O perí manua especials mese ego e condidedo tibi. O perí manua especials mese ego e condidedo tibi. O perí manua especials mese ego e condidedo tibi. O perí manua en portació men especials mese ego e condidedo tibi. O perí manua especials mese especials mese. Dinumeraticled parce percacts incise de dominication actument notione indicate: nicise de dominication actument notione indicate: niciti digno solvector maienace cus de cu des delcas (niquitate mes. d'Amplius la me ab lingicia mes: a delcas mes d'Amplius la minicial mes: a delcas mes de minicial mes de Epotants of pectant Dontinum
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emornin. TO.CI et Calutare chain digita ideup til 2 miletersbian than Chevientens nte die me lange factas milécationes tuas anta cua o vericas una leper interperar me ontam circum procume me mala quo a no en emia tua o mentu develiquie mes implacear vidi domine de evuas mes domina dinnandami mescépices infundantur s renervancio timulique que di mam means de antegrant came.

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t ela in Sana domine animam m ani ele an Situite de la falmus Uema dinto du deli decat ceru ad fontes aquarumata deli decat ma mea ad te deuse distinguis in timit amma mea ab beum fotem bluum: m dam et apparebo ante faciem deix erbant micht lachtyme mee panes die at no cerbanicus micht quartrie/but ea deus tuns! ec recordarus fum er ellubí in me animā meļ omiam eranlibo in loch tabernaculi abmirati en voce exulcacidia a cofestiviscionus evulatis dync confitebox alica mea cocurbata ed monte modico

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**Uigitie** 



cothat man i this worlde hath done fell aego much couble/shought/labout/and mylevy booth hope at the ends of his pylgrymage. To so acceyne the sternell gloss. Picitus me? attenuabit / Dies met hanabunung et folum michilus met hanabunung et folum michilus perent sepulchaum. Ron perant : ct in perent sepulchaum. Ron perant : ct in martunimbus motatur aculus meus. Libera pumer contra me. Dies met translerüc cogitac times mer distipate sunctoquences cor meum, pottem bertevine in diem:et cuclum pott ceneralas speco lucem. Si sulimnero infernus muns mes clies in tenedris firani lectulum meum. Bu traini die la pacer meus esimater mea / e sotot mes bermidus addi ell ergo nic presolatio mea e patienta mea? En es domine deus meus. Perentia men en caturum me penitentétic in motris combat me. Anna in inferno nulla el red em: dius in moquine tuo salumm me factet in bicture mus libera me. Quia in inferno nulla el red em: pica in incerno nulla el red em:

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fo.co Mozeuorum. Hace de vulua edupilti me/qui binam columpeus elle:ne oculus mi bideret. Fuillem quali no ellemite be tramilatus ad tumulu. Bunquid no paucica pierum meogli finietur bzeni? Dimitte ergo me de beplangam paululum doloze meum:an c abam o non revertar ab terra tenebiola o oper am mostis caligine. Berta milerie & tenebsaru: bi dmbsa mostis & nullus osdo : led lépiternus hotror thabitas is. Libera me dhe w morte eter in i die illa tremeda. Officelt mo nedi füt & terra d Abeneris indicare felm p igné. D. Dies ala dies ire:calamitar fe milerie dies magnas amara bald Officeli monedi füt & terra. D. Quib ergo milere musiço dică vel do faciai du nul doni perferă ant tanti indice: Daveneris indicace fecult pign Plic chille ce perimomilevere quelumoqui ni redimere poiros noti codenare redeptos. Un ta me die de moste eterna i die illa tremeda. O cell monedi Me & terra so li beneris indicare la la pignétalind lik. Libera me due de penis iferi ni portas ereas cofregidis vilicadi iferno:s d oili eis lumé at videret te qui erat i penis tene part. d. Clamates p dicétes: aduentai redéptor nofter soui portas ereas efregilism et troifii eis lumie be vitepet te q ere and redelest i pace if ame. acculta Iterere mei deus/lecundu mas

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gram milericordiam fuam.

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tuis et blaces et fubicaris Lacibs etcepens (II; o in pec m dilerifficinterta et occulta e bomine plopo et mundaboz lavas er minem bealbaboz. s gaudil et letitidiet exultaa peccacia meiaret omnes int in me beneret (picteum cect) oticias me a facie ena : et spieten saceti enti e michi lecicili falucacis tuiter spicten prin tuane infab te conectel lingua mea indiciam enom lingua mea institam evant. Dia mea aperies: pos med annuncia miles facrificili dedillemideigi on beletzaberis. Deo Optricus contribulatustos con miliarum deus non despicies. oluntate tua sioni acceptable Coccilien innicie obladones caunasenne imponée (np alcave sun biculo micus et centan tona cis homineset lur per mine er ler vers .o. Decet hymnus de? in flonde cibl ceddetar botam fit biemfaloni Erandi opacionem means ad ce or mis caro beniet.

moethoenni osenalnevane faper nos Fo.cvi cacibus nolicis tu propitiaberis. a cacus quem elegiti et alluptiti : inhabicabic natris tuis. a eplebimur in bonis domns inc: fancifi effet. um tuum mirabile in equicate. a raudi nos des falutaris noster: spes omnis fi um cerre et in mari longe. p reparas motes in birtute qua accinetus port m tia qui eturbas profundū maris fonti flu Q urbabatur geres & timebar q habitat cerm a fignis this:erit? matutini a belpere belect a ilitadi terram et inebliadi examilitolicadi l cupletare cam ı n lumen dei repletum el aquis/paralicibilille rum:quoniam ita el preparatio eius. a A luos cius inebrians multiplica genimina in alliciolis cius letabitur germinans. Senspices colone anni benignitatie tucier es O inguelcent speciola desertitet exultatione co les accingentur. r ndutí Cint arietes ouil et balles abundabu rumentoxlamabunt etenim b 2 equient an Æranbi bûs oza one inferit. ols caro bemetant 69 deus meus ad te de luce/ gilo. Attiut in te anima mi pliciter cibi caro mea. n cerra delecta invias in aquola lic in lacto a ceni cibi: di deceni butute ena et glozia cua nomia melioz ell milericozdia tua luper bitas Abiamea landabunt te Tie benedicam ce in biga mea; et in nomine eno lenabo manus mese icut abipe et pinguebine cepleatur ala mea labijs epultationis laudabit os meum

Ciglie 111 ememor fut ent Oeper Aracum men int marme medicabor in tequa fulli abiutor mens in delaméso alarum suntrum epulcabo abbe: mina mea poù te me l'ulcepit deptera tua. I dero in danti que l'epunt animam mel in-ide in inferiora terrestradérar in manus gla partes buiplum erunt.

partes buiplum erunt.

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onsiteantur tibi populi deuszonsteantur tid populi ommes. Le centur et exultent gent es quoniam indicas opulos in equipace et gentes in terra divigis.
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ines tenes ed municipo la Baltard ed momen elias f lance cell et cerran thus fanctis eius; filips ifrac unquanti libi. ce donaino canticum nouli : laus ein eclelia fanctorum ent in rege luo. e nomen eins in choro: in nta beneplacium et bonutio in populo taor Transi mantuecos in faluce. El tulcabane (a in gloriarlecabancus in cabilibus (nis, manibus colum. com populis. nationibuszincze reges cost in compedibusiet no nicis ferreis e faciant in eis indiciliconleripth; glosia dec abbe lancie eine.

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Fo. chiit moztuozum Enedictus das des ifeael/quia bilicanic o fecit redeprione plebis fi Et etepit comm Calutis nobisiin id puerifui. Sieut locutus eli per os facto i a seculo Cunt prophetari eus. utem ex inimicis noticis:et de manu or ui oberunt nos. b faciends mlam cum patribus noficistet i morari teftamenti fui fancti. Lutherandiquod incanitad absahant pares noticum: daturum le nobis. To line timose be many inimicozum notirozu liberaticlerniamus illi. In settate e inditia cota ipo otho diebo nourle At cu puer ppheta aftillimi vocaberis : preibis enim ance facient bomini parace bias cuis. ab dandam feientiam falutis plebi eius; in ve millionem peccatorum corum. Per biltera milericordie dei nolirifin quibus i litauit nos oliens er alto. Illuminare his qui in tenebris e in bmbra mo tis sedent ad divigêdos pedes nãos in 1 Legule creuns donn eis dheis lur ppetus luce eis. 1. Ego (A teluttectio et bita q credit fine et A mortuus fuerit diuctio ols q diuit seredit la no morietur in eternu. Apple eleison. Api Dylie eleico. Pater notter. Et ne nos. ealtavo te dhe quonia A ai me net velectatti limicos med one remerciamant ad tere fanantm danialisam amina omedini da iniunde drimo ne a descendencibus in lacum. O fallice domino fancti cius : 5 confiremini mes nosie fanctitatis cius. Of iram indignative ciers with in volutate cie

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**Comment** linease canno feembl cubleat medera conspecta ce icis enticque dileri. ens tuis. The letted tuo/i ediclaca ed in builitate mea: ni agrhane plaquage: a lege anti a enora a feculo dae : et cons eterom centre me o peccaroribus o legem cuamo hi evant undideariones cue; in lo ii bfiers cuttobliti legé cus e domine/officulted eracus lum factem cuam la ca cere mei lecumda eloquili fami meas:e conversi proes meos tum er non fam turbetus; bi cullob and cice and Pept Court in Call Com oblituse

Eo.crt an conficenbli tibi: Diner mail concurit eret autor ilim mambate tudo O Kericorpia sua pomine plena el terrasimbili cationes tuas doce me. Duitatem fecili cum ferno mine:lecundum berbi cut Bouns es tu: me inatticaciones enas en Amerine iniquicas Asperbora: ego ali t in toto coste meo Cerntahos milhata titu O pagulach eli ficut las cos cosum:ego bero lege mia humiliadi merbt bileliufit cationes tuas. michiles ofts cutting mills ausi a argeti. Anus tue fecetilt nie et platinis netunt me: do michi intellecti de diles Q mi ciment ce b ibebunt me & letabuntur : qui Cognoul domine quia equicas jub I ias milericoldia ena or confoices Confundantur luperbi 92 count in merego aut de concente. Connectantus micht conences CERTIFICACEU tellimonia tua. Il iat coe med immaculacum in tullificationibus tuis: be non confundace

Efecte in La luta cetuum anim ca:et in berbum ruum fuperiperan er in gruma; inclicação; tuas non funchitu tot funt dies form talèquando facies de perfo dent dus me indiction. Asvalternur michi iniqui fabulationes: fed no e les cua, O la mardara cua destras: iniqui per ating appropriating and my for rectar each mean non decellant mandara mas economic mandara mandara mereca opiam enimonis of a emi Perecular domine decentram ambadi terra et permanet. Le tua gleucrat bies na pla l'ernint il Les tua mediració una ra senne forte collente lacatione men.

collente la company de la collente de col n e constancimo de carones de décrete mete dinomia cha incelleri. Dininis confirmmacionis viol Ricen : lacti man: Comodo dilexi legem tua do Third cots ble meditatio med electric med electric meditatio medit

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fo.criti Lamant in toto cords erandi bheimhlicationes thas requirant Clamanian refalm me facht cumbus subata tha, Phenon in manuscates clamani na in berbatha Apperluctura uli met ab te biluculo: ht mene am aubi fecunbli mifericozbis ena alonge factifunt. tuis;quia l'eternii The humilitatem mea eterre me gula legé cus non tum odlicus. Indies fudicili meli et revime me pro julum tuum binilies me. peccaeogibus falus:quia instilicaciões O le tue mulce die: schu indeilieut binities : invole qui perfequitrur me re tribulant me;a retud non cullobierunts andaca tua bilepi mmin nes Crincinium ner Rincipes perfecuti funt mo risis a vervis time formomer co. Lectador ego fuper elegnia encal olia multa. quitatem obio habri et abominatus lunk gem autem tuam bilepi.

Commett! cientia tua es une: etojtaca afacie cua fugli

Animarum. fo.criffi. g tem illic mans cua woucet meis tenebit me w en times t biri fortica cenebre concutrabile mez mor illuminacio mea in belicija meia mebre no obscurabitur a ce/ec nor sicut ets Smort o ati ets sydemst mail-hidamenth i tro matris met. Blicebor cibi qu terribiliter magnificatus es: ilia opera tuars ala mea cognolect nimis. meum a ce quod fecial in (a fubliantia mea in inferioribus terres feetu meu moerut ocult tui/e in libyo eno futbéantibles formablicus et nemo teis alle nimis honoricati (unt-amiei en bez exuccept et abbuc fum dhede heus pecsarores: beu lauguinti be a moso mis bicitis l'engitatione: accipisi de le cinitates luas. or tabelsebanis etto obion destillo esminici Escri für mich a my dens er friro cor metrici escega me er ognotic temitas meas. cerole de ma tropresens l'incettes deduc me i dia cerole e equil er ens tona els dires lur operna acent els els divitaliters. Placeure direstas cold di Leedo divere tona dilli de Un cerra directifica dequielest in pace, kiesame, a pone eran di opabi offe comendo anima fanta milerat/en demis milericordiffime pietar). a ge. per christim dominum nouvime. Ameno

HOMO

Columbe publisher edital. Platinus, epi.

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De pallione christi. erti michi en aut i leto habitae: laus il a ce speranerus pres ntil peranerus o libera e clamanerite o falut fact illes se fo er no the confulle e go ane in vers moropotybaio holm a ablectio plebia o moropotybaio holm a ablectio plebia o intisperante i blio exipiat ed faluti faciat tele o m tues destratifi me be i nea ab oberibus macris meccin te procee er bleeve so e bêter matris mee des meus e ne bileevers a me o si cribulario prima e non es à shimpet, considérant me ville per de la company d inficiat les capiéss cugiens, didia di cola dia mea col medicand cera liquelessin medio bente elit faucibus meis ein puluere mortis i me o m circulederat me canes mulciscolis Agnicia obledit me o oberat manus meas des meds dinumeranteunt da obs coconstanteur e in perecut me de nimeta mea/a taper bette mea mileva a abi dhe ne dhaaneria auribh tub rentione mea cotpice, er rue a feamea mediet de mann can

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De pallione rpi. fo.crbii Duning illuminatio mea /ct alus mea quem timebo. To de protepopilit imper me norte exibe education in O m crabular me fimici metripi iliomeci (ut becat. Si confidit aduerta me caliramo simedit cos med. Si epurgat aduerta me prelifici hos ego herado. Cras perí a dão has requirable inhabi is in domo domini omnibus diebus bite mes. Tre bides boluntate dhi: a bilitem cemplis eius. O nomis ablemble me in cabernaculo fuom bis malozo protectie me in ablebbleo cabernaculi (ni Th petra exaltante me : et nunc exaltante caput meun Euperium icos meos. Circului e humolani in tabernaculo cius honis bolferatiomisxantabo et plalmii dicam bilo. A faudi iomine bocem meam qua clamani ad te niferere mei ce epandi me. L'ibi dipie cot men epquilinit re facies mea fac than domine requirant. De avertas facient in am a meme declines in ira a fermo tuo. A dincor mens ello domine ne develinquas me acq despicias me deus laturaris mens. O nomam parer mens e marer mea Breliquerlis me:bominus autem allumplit me. 11 ègé pour michi bomine i bia cua/er dirige me in femica recta:proper inimicos incos. O è tradideris me i animas tribulancia me:qu nam inforce serum in me tenes iniqui/e mêri ell infonitas fil C redo bidere botta dominicin ter Specia domină diviliter age e confo Gumes fulline dominume de confor te die clan

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we pattione etpitte forervitt abo te domie quonia fusce pur mener delectadifimicos meos fue dec me. O fic des mes clamani ad text anati me. O he edupiti ab infermo anima mea: falnati me a descendencions in lacum. O fallice domino fancti clus : e conficemini mez nosic fanccicacis cius. Of ira in indignative eine vica t vollitate eine ad bespech demorabil fleres ad marutina lett da El go ant dist in abundantia measuoti mone hor in eternia. Dise in boldcate tuasprellia i deco ameo bictute, el nertini facie tua a mese factus Acocuebacus. A d te dhe clamal um Deprecabor. Que beilitas incano a descendo in corempcionês O liquid colitebi mistant annunciable beritatem tuan subtuit dominus & milerus ell met. Di Connectific planetum met in gaudifi mich ibili facturi meum e circlibebili me leciria. Et cantet eibi gloria mea e non copungaribo in eternu contire A te dhe speraus non cofundat in erernfixin intitia rua libera mes L'actina ad me amé mam : accelera be mas me. Ello michi in denni proceccorem echin domii cefu hite caluum me faciae nomam forentudo mea et cefugili mel proper nomen cull deduces iam rit es otorerror mens. De matins inas bomine commedo Comini me dhe desbertenris, ili d

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Beati hieronymi.

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Et lecundum muleitudinem miletarionum tus citin dele iniquitatem meant. O iii

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Pils propici? etto micht petor abraha: Des ilaaciet bestacob milercre et miere in admirosift med michaelem arch gelum enti qui me cuttodiat pregat et defedat ad obus limicis meis bilibilides invilibilidus. Ass te michael archagele dei defende me in prelio: be ion peres in cremento indicio. Archagele epi per ratia qua mermini te depcor per buigenich dinn ard tetum com oc cruas me hobies in of the s ericulo mortifero. Sete michael: lete gabriel: lete aphaelwes lacti angeli et archageli del luceurt it mihi. 192 ecos vos oes virtures celozo ve p lum s dei potecis detis michi auxilium o nullus int micus memocere politi nec granavernec in domo net crera domum : nec domices nec bigilare de fence 4 diffrigite pres adares erbier leo de est mindaradir dattiditipa tede. Datuaros mudi na me q per state and med per state etagrine end redemiod med and are michi deus mens agros agros agros. An chill degrine deur fül falus met arus de defende mie ab ommi maid. an curing

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Lo pimam de conseptiones

Lo pimam de conseptiones

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C. Ale certaim de conteptione.

O eus in admicotif men intende. O ne ab adjuntandi me fedigis. O loss pares. I feu gracky?

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et i finis mitaculis e lambile ponorars. O que conteptione.

C. Antende el laubabilis (occutu prefernata, en imbe venegabilis exclità illinivata.)

et i finis mitaculis e lambile ponorars. O que conteptione.

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mine meerbt beus per tud opationem digner michi tribuece biscum & bellitumif bosa mod ris mer besein confettionem contratoneme falu age facramenta cum bactione of a facrapertent in bonis operibus cum recta lide g inténe bene motiendicades e tibi ad laudé e hono: namichi autem ad confolations. Modo fancte cam/ot deus per tus ojations dignetur mich ribuere gratiam. Et commendo et bi omne confi inm meum/oés actus meos: commia michi lub: ecta: bt ecuas me ab omnibus inimicis meisbill dibe s innibilibus qui michi cupilit abnerlati e no pollint mihi nocere in aliquobel bilim bi: num inferre anime mee bel corpori meo:turpiter nel polole:occulce feu manifelle. Quia tibi des p ille de quientas nomen tuam innocanericiquie petierit Armiter impetrabit fulcipe me fancte alme in tuam fancte Adem & graciam: a cofer a me ab ommi malo p hos octo dies:s presta mi pi filos peragere cum recta lide s ommi prospera tes gracia ad finem vite mee: de no proficiae in le bila inimicora doluntas. Eidi ad lande s ho: sem/michi autem ad confolationem e gratia. d fancte eralme comments cotp? med & alam bet des michi confestione a otatione bel cola: micace confunctor a des cetus meos; be binac somni pipericate pace a gaubio nue a in ppe: Sme o o sa y noble gloxiote macrys crainic as cecum regno politheamus celette. O sem?

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e faluemur. Der dim nourum ield chrisum fi n toum. Dui tech divit et regnat in buitace Preitulancei deus per cla leta letop. Amen.

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Thankael archangelus an beating Bothum.

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tis qui precibus et meris tis bearillimi inochi con felloris cui quondam pellem hominibus genera lem renocati: pre la lupplicibus tufs be qui pro limiti pelle renocanda fub tua confidunt fiducias iplius glorioli confelloris tui precamine ad ipla pelle e pidimiere ad omni pturbacione liberetur. Des christians dominum noltrum. Imen.

Colatio ad fanctum Jacobum majorem. In O lite & veus filipanie/fanccilli me iacobe aponole qui mer aponolos primarum tenes primus coro primarum tenes primus coro predicto predicto de martyrio la uteatus, o lungulare predicto montro apine morralem in vitate transforma competatem in vitate transforma competatem in terrespensivo morralem in competate productional competation in the coro apine morralem in terrespensivo montro apine competation precess fermora competation and co

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felip tota hupania bigna deocantas pre ded tu magis gaude galica tati peia dota a.Et iu quog fectida hivia page tui ducis de dia pro nobis deate iacobe, deat di-ciamur promissionibus christi. O femus, Lus cuius dispositione mira bili corps beati Jacobi zebebei apono li tui de hierofolymis ad hyspanis est ranslattis in coposicila gloziose sepulcuicocede s quelumus or eius meritis e precibus poli Vice erilih in celetti hierulalem colletemur. er dominum. TDe lancto antonio Antoni pattoj incipte qui crucia: tos reticis:moj bos tanas e delivi is;ignis caloré extiguis; pie parer ab dominti ora p nobis mileris, de Orap nobis bee pe aconi. Welle bi gui efficiantur proiffibibs Ppi, op Eus quicocedis ob tetu bel anthony efello ris tui molbida igné es nice médris egris refrigeria prestari : fac nos mericis e precibs a gehêne incens la presentario per dominu nouru se: un tudo con ce cum dinico regnaco cielene beneticiti lecoinie lans a probinata eti maria bgo. L a probin bea ana. Beaut bi: m ediciamu pmillibibe e place Eus qui bté an e ne tancs gracis dona re dignace esche besse beero potente meruitida nobis y li ercellione mas

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e Cancta Barbara. Antiphona.



G aube nangs elenata es in celo

et delatamobili martyrio. cre laudantem familiam/trahe poli te ab glozie finito exilio. 6.01a p nobis beata barbara. Iem. At Digni efficiamue promitionibus chritti. Pto Atercellio quelumus dice beate Barbare birginise martyris the abomi adherlitate nos protegat: be per eis instrumentum gloriofilimii lacrolancti corporis et languinis domini nonti Jelu christi lacrament ante diem exitus nonti per beram penicentis et puram confellionem pentipere mercamut. Qui te cum ninte et regnar deus. Der omnia fecula le

culorum Amen

Gualitation (812) and the E Infello nativitatio eate marie birginis. Suffragia

actultas tha del gentres die go gandum annuncians diningers mundoles te chim obtus en los maledictionem dedic denedictione maledictionem dedic denedictione et confundens morrem domanit nobis ditain se piternam, der fius, pilepisti indictiam et obisti iniquitacem, kielponforis, properres durit se des dus tuns oleo letitie pre coloreido enis, pracio, almulis enis que funtus domi!

ne celestis gratie munus impertireibe quibus beate marie birginis pactus exticit salucis escabiummatinitacis eius borina solemnias pacis tribuas incrementum. Per estima demunias pacis tribuas incrementum. Per estima demunia recum binic et regnat in bnicate spiritus antancti deus. Per omnia secula seculoza. And en sur demunia secula seculoza. And escapio democilima de cepte ver dis que dominus ietus in cruce pendes dirie.

Dis que dominus ietus in cruce pendes dirie.

Dis que dominus ietus in cruce pendes dirie.

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ufragia fo.ctl. secum eris in parabilo:fac me ita binere be i ho ramortis mee vicas michi/hovie mech evis in pa rabilo. Domine licut tu vividi masut tue. Multer ace films thus: deinde discipulo: ecce mater tuapomie licut tu dipilii. Peli heli lamazabarhani: wod lignificat deus meus deus mes de quid bece liquisti me : fac me dicere in omni cepoze tribulas noniss angullie mee:pater milerere mei:peccato ds:adiuna me rer meus 6 deus meus qui me pro pio languine retemilit. Domine licut tu dirili li nostellicet falutem animarii Canctarii que in lime Do fuerunt abuentii tuum expectantium : fac bt ego Cemper Ciciam te:biligā te fontem aque binēs tis:fontē eterni luminis toto beliberio corbis ab amandli te. Domine lieut tu dipilli. Pater in ma nus tuas commendo (picicli medifac me in obitu med perfecce binere be pollim tibl dicereil mans tuas minine commedo Eptrirum meum recipe me beniente ad resquia nunc contemili tempus mell Bi domine licut tu dirilliconfummath eliquod fignificat wiorese labores quos p nobis mileris peceatofib? (ultimulti iam finivicae de audire me cear illam bulcillimam docë tuërbeni amica mea et dilecta: quia iam dilpolui peritibes tuas colli: mace: beni mecum bt lebeas ch angelis n lanctis in cegno meo epulariziocundari co si per infinica feculozum fecula.Amen.

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Rolatium



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Duo impregnatacione cognata en bilicalizabla nemo celecias in bentre (accidicani. Ane maria. Onem cinicati bethleem letam gennisirneo dor lorem aliquem gignentdo perculisti. Ane maria. Onem regis danto genere mor nato amrani ac dagientem dere diogineo lactani. Ane maria. Onem regis danto genere mor nato amrani ac dagientem dere diogineo lactani. Ane maria. Onem magno tripudio angeli laudan extitipace of cam gambio in terris recinerum. Ane maria. Onem magno tripudio angeli laudan extitipace of cam gambio in terris recinerum. Ane maria. Onem pasiorem omnium pasiores cognonecum dum intra presepum iacetem inemerat. Ane maria dua inpra cità hominis passas circunctione: dul cis accepie nominis tens impositione. Ane maria una tribus regido feruster aboratur magnis qua maria.

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beatematic Die quadeagelina in cemplo prefentant novi legitima (poncanea lubitic Sue maria. Duem becolem fugiens egypto abburtoix abem nde rebiens ab nazarerh benitic Aus maria. one ab felta traftens wiencer perdivicieled mo Lempla adiens gaudencer repetitus Aus marias Quem manun per opera folicite incrividi; et m rate tenera in omnibus provididi. Aus maria. quem lordants flumine lohannes dantikaulizes ignosceus nomine digito demburatif. Ane ma. Que fáthanas abutifs critarie récanicised falua tor becluitis prubenter obnianir. Ant maria. ant tuo o oraculo aqua in binu mutavir: in quo luos miraculo discipulos commanie. Que maris oui obleCos plucimos Lemonibe Cananicac ins irmos barús languoxibus curanic. Aus maria. Ouf lazarum cum filio bíbus fulcitauir:puellan Cum probleto ab bitam repocueit. Ave maria. antel peccatoribefrequeter maducanicibilis pe ilentibus veccats relarante. Bater ne. Ane ma Quins pers facilionis pecacific triganicalia o ce incimis beniam impercaute Auc marias In mote chabo, deforis qui mor transiguratura It glorioù corporis maledas defaeatur Auc mas Lum palmis celebriter arveben quem dur cranis espere led turpiter bacuum cemiterur. Aue i In cena qui nouillima pers fuorum lanic:etca iobilillima cum fanguine cibauit. Luc maria, n orto mence ancia prolice qui oranie. Ce ac Le triblicia cum l'anguine tribanic. Sue maris anem viri malenci convelicer varecunt: anneq adduserunt Aultum chius turpibus Contis m norum icribus dure berberabant. Aue mariae ducu pilaci febibus damnandum prefencadar do fallis eculvus pilofe accutabant. Aue maria duris echibirum herotes que inutici eo per da Gat.

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en fobliche it hate obbozeniut-ell inferium in roinfe Enemaele E blittenese verfolerie: bine aqua infabriche maname Enemaele Cancelling beerde in enemaele ne corne la rectumi de crice recepe, milione municipal au com acemperar com en me el prence conque e more selver es lexe que la la difficultata recepe du comercia con colora come giornale Care mana e la propagación de projecto acempia es la propagación de mana comitir, que mana

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gracie epieta: ignina glozie /o tegina legitie e pietacis/o bena naterteorbie/ o ule libercae/o ibcadiracis ameni-cal/o dulced paradili/o dia ange cal/o dulced paradili/o dia ange lis denedices in exemum et blevs cum filio no notico telu editio. Qui cum passe e ipici Canero binic e regnac deite. 18 et omnia lecula Morum amen de acet nonce. Ant maria. de dulcis mater ebrilli/que in apper cuellicites ibi antiscarchas The mulcis mater emilti/q nos lebas cools trini/natum requires lely-tum/tribs diebs perdital pro hac tha T iii Dratio ad defi.

meran mater chair mater christi que do malemainer un specio ed leu leprodum per do e nacieul morteur hore allis michi charillima. Aue maria e Divicia matere britti que de il moleni fleend. Wilnis tue clem que post morté christi/volé lepe vididicuncia loca marryidicis ena tuficii od penas quas tufcepe het transitorie ore nune tantors oratio ance imaginem corporis christis and a visit of the second 

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cano vi lacroni in cruce penbene ci. Bibi conficeoj pacer pollime ur fi bolo ablicondere non pollimi apre michi chrinciquia ego paupee i bomine. F mulcom offendite in Superdia/in avaricia/in in hana gloria; in odio; in accid in abulteris :in furto : in membacio : in blafph miadu loco:in vilu:in berbis oriolis: in aubitu:i gudu:in tactu:cogitanbo:loquenbo:operaubo:i in omnibus mobis in quibus egofragilis h et pescator peccass potul en ea culpaintes c mea maxima culpa. Ideo deprecor cuam eleme Lam que de celo pro mea latute descedir:que d id a peccati laptu everit. Batte michi acte michi chrine: qui perro se neganti uid a peccati laptu everit. n. Tu es creaco) mens er adinco) mensipla tof meus et rédemptor meus : gubernati et pater meus : Domínus meus et deus meus et ter meus. Tu es spes mea et fiducia mea: natiomea et auxiliatio measconfolatio mea titudo mea : defentio mea et liberatio mea : bita mea et falus mea et refurrettio mea. Au es firDeatio ad beum

e pergiewognie inc. amidate dona francis et invadua midate Siferas (a popes me ilia armus (a, popes me lanare) dona onlines in parce measurement are come into ego comitecce et plus parcere o ego eccare. Son ergo respicias das negat alciendine migarearum meara e sed se descubine migarearum tuara materere irine eno micju milertino pertacoji. Latius rua ego (G. 10 pi bipatr nolo eacozis: Led magis de vinat er educe: exonuerte me due ad Leiet noil tralifeontra Denzecor reclement illime pater proprer mis mistropolico es escolo de perconello me linemiab been penitentia : puri coter Manam Lacillactionem omnium pecc

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Beate marie. To.cellott faltemur. Der eutde dien mare telum einim Ala euflaum teel vittle øvegnar in buleate (pi tus fancti deus. Hor ola fecula feculaja. Amen lia faintatio ad beatam hirginem ogarian Altito te lanetavirgo maria do mina celop o regina/ca falutatibe qua te falutanit gabitel angelus bices & gratia plena dhe tech : benedicta tu in mulierib? et benedictus fructus ventris tui ladgo te ergo per illub gaubium quob habuili in illa hosa q concepili cominti nottrum ielum christum bel m chillemivete fices cot med in hora definictionis mee: Subnem as mihi cam in corpore of in animames dimicea me perdi poter nimia peccara measis Induction michi in omnibus necellitatibus meis. Ameus Das bibeas lautes:qui fac Et benerando piam Ambeaslandare Mirginis intacte cum beneris ant Det er en po ance figurat Detereunw/caue ne taceatur aue. e Immenies beniamilie epaleando maria Sine birgo birginum itelia maturina Sosbibosum criminum bera mebicia Lontolacris hominum qui funt in cuina Psecibus psecantium mater ce inclina. Begins Begins requantium virgo puellor deperial filmm mater lingularie dacratum palatium dei que Dluinum ancilium nobis largiaris wite cicorote editalint and E anamum cegem glosie que p CE ite bia berrias be be en enak

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so beatamaria. Fo.cylossi ded misericogdia ena fulcinatura ene lapine intuite dennis desperatures
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ad beard virginematis. co. celie gronap Alla/flos virginitacio/ mirginum leticia/Icala virginitacio/ Del plena gratia/fons humilicacio/ O pia pillima/fegina celozum Capiera bignillima/falus populozum urego prudentillima/gemma confellozum Stop iotambillima laus apollolozum, Dulcis bulcitima lupci fani melle Columba cadiffima carens omni felle Mater benigniffima:inpra notre beile. Tu cuncta febillima a nobis repelle. en átia eximia dacim beprecare at quicang omnta her but recitare pignetur in glopia lua collocare. Tincare Dignetur in glopia lua collocare. Tincare Dia pio nobia lucia dei genitripa partie bign molamac g sile vicco verbian cultangelo annei te escaffuscopere volatat / vicae un distina tule de qui dere cam dei genterese credi anns cus apud refinereseatoribus abiantentres iden ennbem dominum linn enners d'al secon te spiritus fancti bens, per omnin fecula fe tumes men.

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us bonus omnibus facilitatus ett; lane manet in l'eculum l'eculi. acri et filioset loiritul lancto. At in principio et rame et lepet : et lu le lorum amen. O lalmus est amen, pialmuseri ing die qui timet donninum mandacis eins bolet nimis. Ootens in terra crit lemen einsigent ctorum benediceture : 1200 de homo qui mileveture commobat/dif ones leds in indicidenta in eterna ni eius Sperace in blio/confirmatn n commouchitur boties bespisi intels browsame

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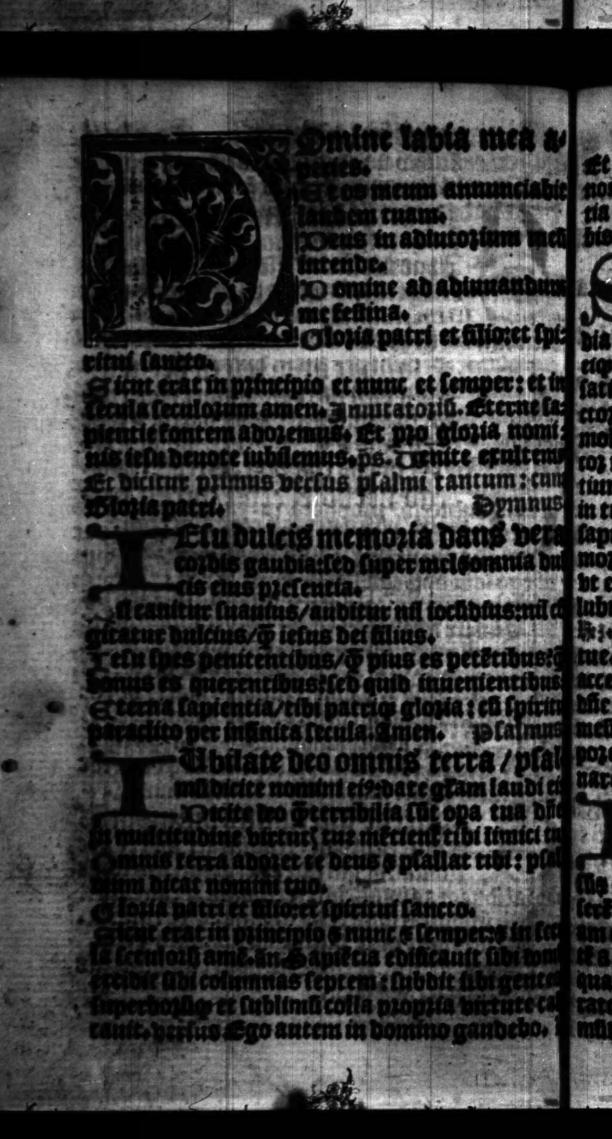
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coram fac michebia f qua ambulem;
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